# CHATHAM BOROUGH BOARD OF HEALTH REGULAR MEETING AGENDA SEPTEMBER 10, 2020 5:00pm

#### **CALL MEETING TO ORDER:**

The meeting will be called to order at 5:00 p.m.

Chatham Borough

When: Sep 10, 2020 05:00 PM Eastern Time (US and Canada)

Topic: Board of Health Meeting

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84264412234

Or iPhone one-tap:

US: +19292056099,,84264412234# or +13017158592,,84264412234#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1

253 215 8782 or +1 346 248 7799

Webinar ID: 842 6441 2234

International numbers available: <a href="https://us02web.zoom.us/u/kepE0P9u9a">https://us02web.zoom.us/u/kepE0P9u9a</a>

#### STATEMENT OF ADEQUATE NOTICE

Pursuant to the requirements of the Open Public Meetings Act, adequate notice of this meeting has been provided by including same in the Annual Notice, copies of which were posted on the official bulletin board on the main floor of Borough Hall, emailed to the Daily Record, the Star-Ledger, the Chatham Courier, the Chatham Patch, and TAPinto Chatham and was filed with the Borough Clerk, all on January 08, 2020.

Pursuant to the requirements of R.S. 10:4-10, adequate notice of the change in time of tonight's virtual meeting was provided to the press on September 8, 2020, a copy of which was posted on the Borough website, including the front and side entrance of Borough Hall.

#### **ROLL CALL:**

Lisa DeRosa, R.N. Kay Kaiser, R.N. Micki Chaput, R.N. Lisbeth Bringgaard, R.N. Andrew Zoltan Lara Freidenfelds Shelliam Lee, 1st Alternate Bridget Colendenski, R.N., Public Health Nurse Megan Avallone, Health Officer, Westfield Regional Department of Health Beau Preston, R.E.H.S., Westfield Regional Department of Health Council Member Robert Weber, Sr.

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### **PUBLIC COMMENT:**

#### NOTICE OF PUBLIC COMMENT TIME LIMIT:

Hearing of citizens during the Public Comment section of the Agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

#### MOTION TO ADOPT MEETING MINUTES

**MOTION** to approve, as prepared, the following meeting minutes:

June 11, 2020 July 23, 2020

Approved minutes shall be filed as a permanent record in the Borough Clerk's office.

## REPORTS

- 1. Nursing Report
- 2. R.E.H.S. Report
- 3. Financial Reports
- 4. Vital Statistics Report
- 5. Animal Control Report
- 6. Pest Control Report
- 7. Health Officer Monthly Update

# **AGENDA DISCUSSION ITEM(S):**

- Covid updates including school reopening
- Flu season/Flu shots to homebound, at risk residents -messaging plan-Megan and Board

<b>OLD BUSINESS:</b>		

# **ADJORNMENT:**