#### AGENDA Monday, February 14, 2022 7:30 PM

Mayor & Council Regular Meeting Mayor & Borough Council

Borough of Chatham 54 Fairmount Avenue Chatham, NJ 07928

| CALL MEETING TO ORDER                            |  |
|--|--|
| The meeting will be called to order at 7:30 p.m. |  |
| SALUTE TO FLAG                                   |  |
| MOMENT OF SILENCE                                |  |

#### STATEMENT OF ADEQUATE NOTICE

Pursuant to the requirements of the Open Public Meetings Act, adequate notice of this meeting has been provided by including same in the Annual Notice, copies of which were posted on the official bulletin board on the main floor of Borough Hall, emailed to the Daily Record, the Star Ledger, the Chatham Courier, the Chatham Patch, and TAPinto Chatham and was filed with the Borough Clerk, all on January 4th, 2022.

#### **ROLL CALL**

Mayor Thaddeus J. Kobylarz

Council President Irene Treloar

Council Member Carolyn Dempsey

Council Member Jocelyn Mathiasen

Council Member Karen Koronkiewicz

Council Member Leonard Resto

Council Member Frank Truilo

Stephen W. Williams, Borough Administrator/Acting Borough Clerk

Steven Kleinman, Borough Attorney

| PROCLAMATION |
|--------------|
|--------------|

| Mayor Kobylarz asks Council Member _ |                  | to proceed with Resolution #22-107. |
|--------------------------------------|------------------|-------------------------------------|
| Council Member                       | reads Resolution | on #22-107                          |

#### **RESOLUTION #22-107**

## RESOLUTION OF THE BOROUGH OF CHATHAM SUPPORTING THE CONSERVATION OF THE DREW FOREST

| Council Member moves to adopt Resolution #22-107.   |
|---|
| Council Member seconds the motion.  |
| Res. 22-107 Supporting Conservation of Drew Forest.docx   |
| RECUSALS Recusals or abstentions submitted for the record.  |
| ADOPTION OF COUNCIL MEETING MINUTES   |
| Mayor Kobylarz asks Council Member Resto to proceed with Resolution # 22-108.   |
| Council Member Resto reads Resolution # 22-108.   |
| RESOLUTION #22-108  |
| RESOLUTION TO ADOPT COUNCIL MEETING MINUTES   |
| <b>BE IT RESOLVED</b> , by the Council of the Borough of Chatham that the minutes from the following meeting are approved as prepared and shall be filed as a permanent record in the Borough Clerk's office: |
| January 24, 2022  |
| Council Member Resto: I move to approve Resolution # 22-108.  |
| Council Member seconds the motion  Res. 22-108 Adopt 1.24.22 Minutes.docx   |
| DISCUSSION ITEMS  |
| 1. Environmental Commission Update – Torri VanWie, Environmental Commission Chair   |
| 2. Police Department Update – Brian Gibbons, Chief of Police  |

## MEETING OPEN TO THE PUBLIC NOTICE OF PUBLIC COMMENT TIME LIMIT

Residents wishing to make public comments may dial 929-205-6099 (Meeting ID: 891 7779 7779) or obtain online access of the meeting using the following URL: https://us02web.zoom.us/j/89177797779) Hearing of citizens during the Public Comment section of the Agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/89177797779

Or One tap mobile:

US: +13017158592,,89177797779# or +13126266799,,89177797779#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 891 7779 7779

International numbers available: https://us02web.zoom.us/u/kcJ5ipPsWc

#### RESOLUTIONS NON-ROUTINE/NON-CONSENT

Mayor Kobylarz asks Council Member Koronkiewicz to proceed with Resolution #22-109.

Council Member Koronkiewicz reads Resolution #22-109.

**RESOLUTION #22-109** 

RESOLUTION TO AWARD NON-FAIR AND OPEN CONTRACT TO REPLACE THE FIRE HOUSE ROOF

| Council Member Koronkiewicz moves to adopt Resolution #22-109.  |                                    |               |              |                  |         |        |
|---|------------------------------------|---------------|--------------|------------------|---------|--------|
| Council Mem   | Council Member seconds the motion. |               |              |                  |         |        |
| Mayor Kobyl   | arz asks Acti                      | ng Borough Cl | erk Williams | s for a Roll Cal | l Vote. |        |
| Name  | Motion                             | Second        | Yes          | No               | Abstain | Absent |
| Treloar   |                                    |               |              |                  |         |        |
| Dempsey   |                                    |               |              |                  |         |        |
| Mathiasen   |                                    |               |              |                  |         |        |
| Koronkiewic   | z                                  |               |              |                  |         |        |
| Resto   |                                    |               |              |                  |         |        |
| Truilo  |                                    |               |              |                  |         |        |
| Mayor Kobylarz asks Council Member Mathiasen to proceed with Resolution #22-110.  Council Member Mathiasen reads Resolution #22-110.  RESOLUTION #22-110  RESOLUTION SUPPORTING EFFORTS TO COMBAT GLOBAL WARMING IN CHATHAM BOROUGH |                                    |               |              |                  |         |        |
| Council Mem   | ber moves to                       | adopt Resolut | ion #22-110. |                  |         |        |
| Council Mem   | iber                               | seconds th    | e motion.    |                  |         |        |
| Mayor Kobylarz asks Acting Borough Clerk Williams for a Roll Call Vote.   |                                    |               |              |                  |         |        |
| Name  | Motion                             | Second        | Yes          | No               | Abstain | Absent |
| Treloar   |                                    |               |              |                  |         |        |
| Dempsey   |                                    |               |              |                  |         |        |
| Mathiasen   |                                    |               |              |                  |         |        |
| Koronkiewic   | Z                                  |               |              |                  |         |        |
| Resto   |                                    |               |              |                  |         |        |
| Truilo  |                                    |               |              |                  |         |        |
| Dec. 22 110 (   | Global Warm                        | ing.docx      |              | •                | •       |        |

#### ORDINANCES FOR SECOND READING

Mayor Kobylarz asks Council President Treloar to proceed with Ordinance #22-01 for second reading.

Council President Treloar reads Ordinance #22-01 by title.

#### **ORDINANCE #22-01**

AN ORDINANCE OF THE BOROUGH OF CHATHAM, COUNTY OF MORRIS, STATE OF NEW JERSEY RELEASING, EXTINGUISHING AND VACATING THE RIGHTS OF THE PUBLIC IN A PORTION OF A PAPER STREET KNOWN AS "WELLESLEY STREET"

Which Ordinance was introduced and passed on first reading at a regular Council meeting held on January 24, 2022.

Mayor Kobylarz asks the Acting Borough Clerk to give a summary of the legal notice.

Acting Borough Clerk Stephen Williams states: A legal notice was published indicating that Ordinance #22-01 was introduced and passed on first reading at the January 24, 2022 meeting and indicated the second reading and public hearing would be held at 7:30 pm on February 14, 2022 for consideration of final adoption. Copies of this Ordinance were made available to the general public and posted in accordance with the law.

Mayor Kobylarz opens the meeting for public hearing on the Ordinance.

Mayor Kobylarz closes the public hearing when no one else wishes to be heard.

Council President Treloar offers Ordinance #22-01 and moves its adoption.

**BE IT RESOLVED**, that this Ordinance as read by title on second reading, and after public hearing at this meeting, be adopted and finally passed.

| Council Member | seconds the motion. |
|----------------|---------------------|
|                | becomes the inches. |

Mayor Kobylarz asks the Acting Borough Clerk for a Roll Call Vote:

| Name         | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Dempsey      |        |        |     |    |         |        |
| Mathiasen    |        |        |     |    |         |        |
| Koronkiewicz |        |        |     |    |         |        |
| Treloar      |        |        |     |    |         |        |
| Resto        |        |        |     |    |         |        |

| Truilo |  |  |  |
|--------|--|--|--|
|        |  |  |  |

Ord. 22-01 Wellesley Street Vacation [Adopt].docx

Ord. 22-01 Wellesley Addenda.pdf

#### **REPORTS**

**COUNCIL MEMBERS** 

#### **MAYOR'S REPORT II**

#### ADMINISTRATOR'S REPORT

#### **CONSENT AGENDA**

The following items are considered to be routine by the Chatham Borough Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

Resolutions #22-111 through Resolutions #22-117 have been placed on the Consent Agenda.

## RESOLUTION[S] REMOVED FROM THE CONSENT AGENDA FOR DISCUSSION AND VOTE

**FINANCE** 

**RESOLUTION #22-111** 

#### RESOLUTION TO APPROVE PAYMENT OF VOUCHERS

Res. 22-111 Bills List.docx Bills List 02-14-22.pdf

**RESOLUTION #22-112** 

RESOLUTION TO SET THE ANNUAL RATES OF COMPENSATION FOR CROSSING GUARD, JENNIFER DUTIEL, FOR THE YEAR 2022

Res. 22-112 Dutiel Wage.docx

#### **RESOLUTION #22-113**

#### RESOLUTION AUTHORIZING A REFUND FOR PROPERTY TAX OVERPAYMENT

Res. 22-113 Tax Overpayment Refund, 3 Colonial Way Block 124 Lot 23.03.docx

#### **BOARDS, COMMISSIONS & COMMITTEES**

**CONTRACTS** 

**RESOLUTION #22-114** 

RESOLUTION AUTHORIZING THE AWARD OF NON-FAIR AND OPEN PROFESSIONAL SERVICES CONTRACTS FOR MUNICIPAL ENGINEERING SERVICES – RESURFACING OF HILLSIDE AVE FROM MAPLE STREET TO WATCHUNG AVENUE

Res. 22-114 Non-Fair Resurfacing Hillside Colliers.docx

**RESOLUTION #22-115** 

RESOLUTION AUTHORIZING THE AWARD OF NON-FAIR AND OPEN PROFESSIONAL SERVICES CONTRACTS FOR MUNICIPAL ENGINEERING SERVICES – WASHINGTON AVENUE ROADWAY IMPROVEMENTS

Res. 22-115 Non-Fair Resurfacing Washington Colliers.docx

**RESOLUTION #22-116** 

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT WITH SEWARD JOHNSON ATELIER, INC. TO EXHIBIT THE OUTDOOR SCULPTURE ENTITLED "ATTIC TROPHY (VI)" IN THE BOROUGH OF CHATHAM

Res. 22-116 Attic Trophy VI Seward Johnson Exhibition.docx

#### LAW AND PUBLIC SAFETY

**RESOLUTION #22-117** 

RESOLUTION OF THE BOROUGH OF CHATHAM, COUNTY OF MORRIS, STATE OF NEW JERSEY TO ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2021 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) / EMERGENCY MANAGEMENT AGENCY ASSISTANCE (EMAA)

| OTHER  |
|--|
|  |
| CONSENT AGENDA VOTE  |
| Mayor Kobylarz asks Council Member to proceed with the Resolutions listed on the                                   |
| Consent Agenda. Resolutions #22-111 through Resolution #22-117.  |
| Council Member: I move to adopt the resolutions placed on this evening's Consent Agenda by consent of the Council. |
| Seconded by Council Member:  |
| ORDINANCES FOR FIRST READING   |
| ADD-ON RESOLUTION[S]   |

#### **EXECUTIVE SESSION**

PENDING AFFORDABLE HOUSING LITIGATION AND ATTORNEY CLIENT PRIVIELEGED ADVICE REGARDING AFFORDABLE HOUSING – KENDRA LILIE AND ROBERT POWELL

Mayor Kobylarz asks Council Member Truilo to proceed with Resolution #22-118.

Council Member Truilo reads Resolution #22-118.

#### **RESOLUTION #22-118**

#### RESOLUTION TO ADJOURN INTO CLOSED SESSION

**BE IT RESOLVED** by the Borough Council of the Borough of Chatham that it shall adjourn into closed session to discuss the following subject matter(s) without the presence of the public in accordance with the provisions of R.S. 10:4-12b:

• Pending Affordable Housing litigation and Attorney Client privileged advice regarding Affordable Housing – Kendra Lillie and Robert Powell

**BE IT FURTHER RESOLVED**, the matter(s) discussed will be made known to the public at such time as appropriate action is taken on said matter(s), and when disclosure will not result in unwarranted invasion of individual privacy or prejudice to the best interests of the Borough of Chatham, provided such disclosures will not violate Federal, State, or local statutes and does not fall within the attorney-client privilege. The Borough Council will not return to public session after this closed session.

| Council Member Truilo: I move to adopt Resolution #22-118. |                     |  |  |  |
|--|---------------------|--|--|--|
| Council Member   | seconds the motion. |  |  |  |
| Res. 22-118 Closed Session.docx                            |                     |  |  |  |

#### **ADJOURNMENT**



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#### **RESOLUTION #22-107**

## RESOLUTION OF THE BOROUGH OF CHATHAM SUPPORTING THE CONSERVATION OF THE DREW FOREST

WHEREAS, consistent with the goals of preserving and protecting New Jersey's unique cultural and historic sites in order to strengthen community assets; preserving natural systems and environmentally sensitive areas for the community and the wildlife it supports; protecting the Buried Valley Aquifer; and creating opportunities for additional resource-based recreation while fostering the growth and sustainability of a rare urban forest; and

**WHEREAS**, Drew University is a significant contributor to the economic, cultural, historical, and educational well-being of our region; and

**WHEREAS**, its 53-acre, intact forest is a significant element of the campus and educational life; and

**WHEREAS**, the Mayor and Council of the Borough of Chatham also recognizes the benefits of this unique public space to Morris County and the Drew University community for the following reasons:

- The forest provides biodiversity, groundwater recharge, clean air, and carbon storage;
- The forest is a living classroom for teaching and research for Drew students and the wider community;
- For the past 13 years, 22 acres of the 53 forested acres known as the Zuck Arboretum and the Hepburn Woods have been restored through the Drew Forest Restoration Project, removing invasives and creating a rare understory of native plants and native trees;
- In 2012, Drew University received the Governor's Environmental Excellence for Healthy Ecosystems for this work;
- Habitats for pollinators, birds, and other wildlife have been restored;
- A portion of the forest lies in the Passaic River Watershed that serves approximately two million people;
- The forest recharges the Buried Valley Aquifer, which serves clean water to municipalities accounting for over 450,000 people in New Jersey and nearly 200,000 people in Morris County, and reduces flooding and soil erosion; and
- The forest serves as a major cooling zone to offset the urban heat island effect.

**NOW THEREFORE BE RESOLVED**, that the Mayor and Council of the Borough of Chatham supports working with Drew University to conserve the entire 53 acres of the Drew Forest.



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| Adopted: February 14, 2022               |                               |
|--|-------------------------------|
| Attest:                                  | BOROUGH OF CHATHAM            |
| Stephen W. Williams Acting Borough Clerk | Thaddeus J. Kobylarz<br>Mayor |

#### CERTIFICATION

I, Stephen W. Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.



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#### **RESOLUTION #22-108**

#### RESOLUTION TO ADOPT COUNCIL MEETING MINUTES

**BE IT RESOLVED,** by the Council of the Borough of Chatham that the minutes from the following meeting are approved as prepared and shall be filed as a permanent record in the Borough Clerk's office:

Adopted: February 14, 2022

Attest:

BOROUGH OF CHATHAM

Stephen W. Williams
Acting Borough Clerk

Thaddeus J. Kobylarz
Mayor

#### CERTIFICATION

I, Stephen W. Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.



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#### **RESOLUTION #22-109**

## RESOLUTION TO AWARD NON-FAIR AND OPEN CONTRACT TO REPLACE THE FIRE HOUSE ROOF

**WHEREAS**, the Borough of Chatham's Department of Public Works has deemed that the Fire House roof needs to be replaced; and

**WHEREAS**, the purchasing agent has determined and certified in writing that the value of the purchase exceeds \$17,500; and can be awarded as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5 as appropriate; and

**WHEREAS**, because the anticipated contract amount is less than the Borough's bid threshold of \$44,000.00, but 15% or more of that amount, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires the Borough to solicit at least two (2) competitive quotations for said work; and

**WHEREAS**, the Borough of Chatham Department of Public Works solicited quotations to replace the Fire House roof; and

**WHEREAS**, the Department of Public Works received two quotations from Pfister Maintenance, Inc in the amount of \$41,500 and Emjack Construction in the amount of \$53,600; and

**WHEREAS**, Pfister Maintenance provided the lowest responsive quotation to replace the Fire House roof; and

WHEREAS, Pfister Maintenance has completed and submitted a Business Entity Disclosure Certification which certifies that Pfister Maintenance has not made any reportable contributions to a political or candidate committee in the Borough of Chatham in the previous one year, and that the contract will prohibit Pfister Maintenance from making any reportable contributions through the term of the contract; and

**WHEREAS**, upon the recommendation of the Department of Public Works and the Borough's Qualified Purchasing Agent, the Borough Council wishes to authorize a non-fair and open contract with Pfister Maintenance, in accordance with the scope of work and contract amount set forth in its proposal; and

**WHEREAS**, Borough of Chatham Chief Financial Officer has certified that there are funds available in the general capital account C-04-55-921-301.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Borough of Chatham, County of Morris, State of New Jersey that a contract be processed and awarded to Pfister Maintenance in the amount of \$41,500; and



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**BE IT FURTHER RESOLVED,** that the Mayor and Clerk are hereby authorized and directed to execute a contract with Pfister Maintenance in the amount of \$41,500.

| Adopted: February 14, 2022 |                      |
|----------------------------|----------------------|
| Attest:                    | BOROUGH OF CHATHAM   |
| Stephen W. Williams        | Thaddeus J. Kobylarz |
| Acting Borough Clerk       | Mayor                |

#### CERTIFICATION

I, Stephen Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.



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#### **RESOLUTION #22-110**

## RESOLUTION SUPPORTING EFFORTS TO COMBAT GLOBAL WARMING IN CHATHAM BOROUGH

**WHEREAS**, a scientific consensus has been reached that climate change due to global warming is real and its impact threatens the health, safety and welfare of our state, nation and the rest of the world; and,

**WHEREAS**, it is generally recognized that if prompt action is not taken to mitigate global warming, the harm it causes may be irreversible, as stated in the most recent National Climate Assessment prepared by the U.S. government's Global Change Research Program:

"In the absence of more significant global mitigation efforts, climate change is projected to impose substantial damages on the U.S. economy, human health, and the environment. Under scenarios with high emissions and limited or no adaptation, annual losses in some sectors are estimated to grow to hundreds of billions of dollars by the end of the century. It is very likely that some physical and ecological impacts will be irreversible for thousands of years, while others will be permanent."

**WHEREAS**, New Jersey has directly experienced the impacts of global warming, including significant increases in sea level and average temperature; and,

**WHEREAS**, the chief sources of greenhouse gas emissions in New Jersey, which directly contribute to global warming, include transportation (42%), electricity generation (19%), residential buildings (16%) and commercial buildings (10%); and,

**WHEREAS**, action can be taken to reduce the concentration of greenhouse gases in the atmosphere, including the following:

- Converting the transportation system to electric and other non-CO2 emitting vehicles;
- Electrification of heating systems in residential and commercial buildings;
- Converting electricity generation to renewable sources such as solar and wind;
- Improving the energy efficiency of vehicles and buildings;
- Promoting more energy efficient modes of transportation (such as mass transit, ridesharing, working from home, and bicycle use).

**WHEREAS**, given the vast scope of the challenge, national and international efforts will be required to significantly reduce greenhouse gas emissions, the Borough Council recognizes that local actions can support, facilitate and accelerate the process, through such efforts as improving transportation and other key infrastructure, increasing the use of renewable power sources, improving energy efficiency, and promoting public awareness.

**NOW THEREFORE BE IT RESOLVED**, that the Borough Council of Chatham, New Jersey recognizes the urgent need to address climate change through the reduction of greenhouse gas emissions into the atmosphere; and

**BE IT FURTHER RESOLVED**, that the Borough Council supports state efforts to reduce greenhouse gases by 2050 to 20% or less than the amount released in 2006; and,

**BE IT FURTHER RESOLVED**, that the Borough Council requests the Environmental Commission and the Green Team review actions that the Borough and its residents can take to mitigate the impact of climate change and provide its recommendations to the Mayor and Council at the earliest possible opportunity; and,

**BE IT FURTHER RESOLVED,** that the Borough Clerk transmit a certified copy of this Resolution to the appropriate representatives of the Environmental Commission and the Green Team upon adoption.

| Adopted: February 14, 2022 |                      |
|----------------------------|----------------------|
| Attest:                    | BOROUGH OF CHATHAM   |
| Stephen W. Williams        | Thaddeus J. Kobylarz |
| Acting Borough Clerk       | Mayor                |

#### CERTIFICATION

Stephen W. Williams, Acting Borough Clerk

I, Stephen W. Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.



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#### **ORDINANCE #22-01**

AN ORDINANCE OF THE BOROUGH OF CHATHAM, COUNTY OF MORRIS, STATE OF NEW JERSEY RELEASING, EXTINGUISHING AND VACATING THE RIGHTS OF THE PUBLIC IN A PORTION OF A PAPER STREET KNOWN AS "WELLESLEY STREET"

WHEREAS, there exists in the Borough of Chatham ("Borough") a paper street known as Wellesley Street, which was established in a map offered by the Chatham Realty and Development Company entitled "Chatham Terrace at Chatham, New Jersey," dated January 12, 1924, and approved by the Chatham Borough Council at its meeting of February 4, 1924, with said map attached hereto as Exhibit A; and,

**WHEREAS**, the Borough has never accepted Wellesley Street and as such it has remained a "paper street" for the entirety of its existence and currently serves no public purpose; and,

**WHEREAS,** a portion of the paper street known as Wellesley Street is situated in the Borough between 153 Center Avenue (Block 34, Lots 60 and 61 on the Borough's Tax Map) and 157 Center Avenue (Block 34, Lot 62 on the Borough's Tax Map); and,

**WHEREAS**, the property owners of 153 Center Avenue and 157 Center Avenue have requested that the paper street between their properties by vacated by the Borough and the appropriate escrow fee has been submitted to the Borough to cover the costs attendant thereto; and,

**WHEREAS,** this portion of Wellesley Street is more particularly described in Exhibit B to this Ordinance, entitled "Schedule A, Road Vacation, Wellesley Street, Borough of Chatham, N.J.," prepared by John J. Vogel P.L.S. and dated October 6, 2016, and the accompanying map thereto; and,

**WHEREAS,** N.J.S.A. 40:67-1b and N.J.S.A. 40:67-19 empowers the governing body of a municipality to make, amend, repeal, and enforce ordinances to vacate any public street, including the vacation of any portion of any public street, and to vacate any street, or any part thereof, dedicated to public use but not accepted by the municipality, whether or not the same, or any part, has been actually opened or improved; and,

WHEREAS, the Borough Council of the Borough of Chatham has considered the matter and has concluded that the portion of Wellesley Street to be vacated is not needed by the general public as a public thoroughfare and lends itself to higher and better use than as a public thoroughfare and for use by the general public, and the public interest will best be served by abandoning, vacating, releasing and extinguishing any and all public rights which the Borough may have in and to the aforementioned portion of Wellesley Street; and,



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**WHEREAS,** the public right-of-way to be vacated shall revert to the corresponding property owners of the properties identified as Block 34, Lots 60 and 61 and Block 34, Lot 62, in accordance with law; and,

## NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF CHATHAM, as follows:

#### Section 1:

Subject to the conditions set forth herein, the rights of the public and the Borough of Chatham in and to the portion of the paper street known as Wellesley Street, as described in the vacation map and survey attached as Exhibit B to this Ordinance, are hereby extinguished.

#### Section 2:

As required by N.J.S.A. 40:67-1(b), expressly reserved and excepted from the portion of this Ordinance relating to the vacation of the portion of Wellesley Street as described in Exhibit B to this Ordinance are all rights and privileges heretofore possessed by public utilities as defined in N.J.S.A. 48:2-13, and any cable television company as defined in the "Cable Television Act," N.J.S.A. 48:5A-1, et seq., to maintain or repair their existing facilities adjacent to, over and under the street to be vacated. A perpetual easement, if the same is required, is reserved for the benefit of public utility companies for the purpose of ingress and egress over and upon the same in order to maintain, repair or replace existing utility facilities, if any, including water lines, gas lines and telephone, electric and cable television wires and poles that may be located beneath the surface of the foregoing premises or above the same. The foregoing specifically includes, but is not limited to, any required easement necessary to service a thirty (30) inch trunk sewer line currently owned and/or operated by the Madison Chatham Joint Meeting that transverses Wellesley Street as set forth on the Tax Assessment Map of Chatham Borough dated January 30, 2015 and attached as Exhibit C to this Ordinance.

#### Section 3:

Upon the vacation of the portion of Wellesley Street as described in Exhibit B to this Ordinance, in accordance with New Jersey law, said property shall revert back to the ownership of the adjacent property owners. Said conveyance shall be in a strictly "as is" condition.

#### Section 4:

At least one week prior to the time fixed for the consideration of this Ordinance for final passage, a copy hereof, together with a notice of the introduction thereof and the time and place when and where the Ordinance will be further considered for final passage, shall be mailed to every person whose land may be affected by this Ordinance so far as may be ascertained. Said notices shall be mailed by the Borough Clerk in accordance with the provisions of N.J.S.A. 40:49-6.



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#### Section 5:

The Borough Clerk shall, within sixty (60) days of the effective date of this Ordinance, file a copy of this Ordinance certified by him/her under the seal of the municipality to be a true copy thereof, together with a proof of publication thereof, in the office of the Clerk of the County of Morris in accordance with the provisions of N.J.S.A. 40:67-21.

#### Section 6:

Repeal of Inconsistent Provisions. All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency, it being the legislative intent that all ordinances or part of ordinances now existing or in effect unless the same being conflict or inconsistent with any provision of this Ordinance shall remain in effect.

#### Section 7:

The Mayor, Borough Administrator, Borough Clerk and/or Borough Attorney be and hereby are authorized to prepare and execute such documents and take such further action as may be reasonably required to effect the intent and purpose of this Ordinance.

#### Section 8:

This Ordinance shall take effect upon passage, adoption, and publication in the manner prescribed by law.

| Name         | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Dempsey      |        |        |     |    |         |        |
| Mathiasen    |        |        |     |    |         |        |
| Koronkiewicz |        |        |     |    |         |        |
| Treloar      |        |        |     |    |         |        |
| Resto        |        |        |     |    |         |        |
| Truilo       |        |        |     |    |         |        |

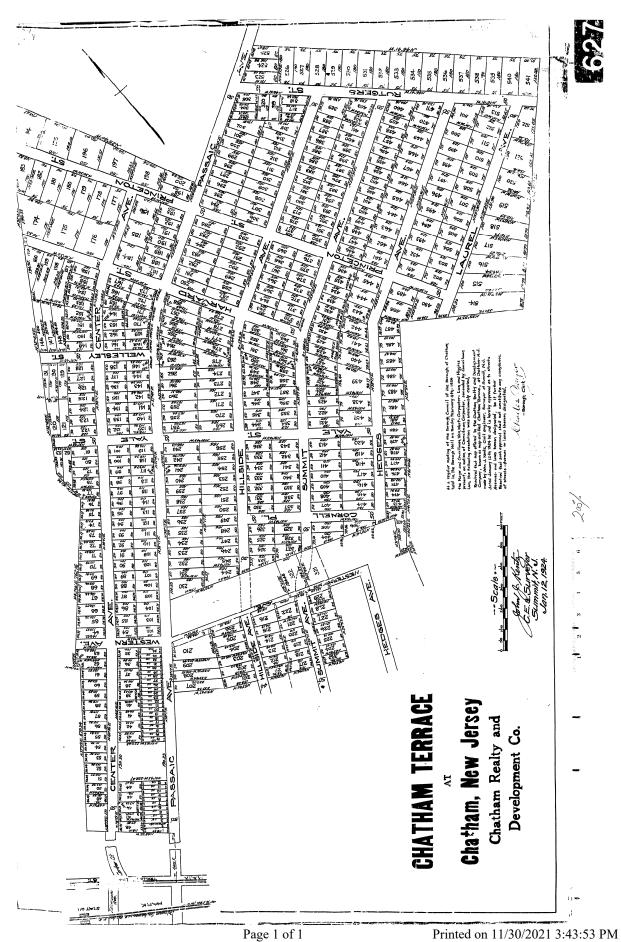


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| Adopted: February 14 <sup>th</sup> , 2022  |   |
|--|---|
| Attest:  | BOROUGH OF CHATHAM  |
| Stephen W. Williams Acting Borough Clerk   | Thaddeus J. Kobylarz<br>Mayor                                   |
|  |   |
|  |   |
|  |   |
| CERTIFIC   | ATION   |
| I, Stephen Williams, Acting Borough Clerk for the Borough of Chathis is a true and correct copy of the resolution adopted by the Borough | atham, County of Morris, State of New Jersey, do hereby certify |
|  | Stephen Williams, Acting Borough Clerk                          |

## EXHIBIT A



MORRIS,NJ Document: Filed Maps - DocID (Up to

4/24/06) 627

# EXHIBIT B

#### John J. Vogel PLS # 27,510 8 Westview Drive Whippany, N.J. 07981

Oct. 06,2016

#### SCHEDULE A

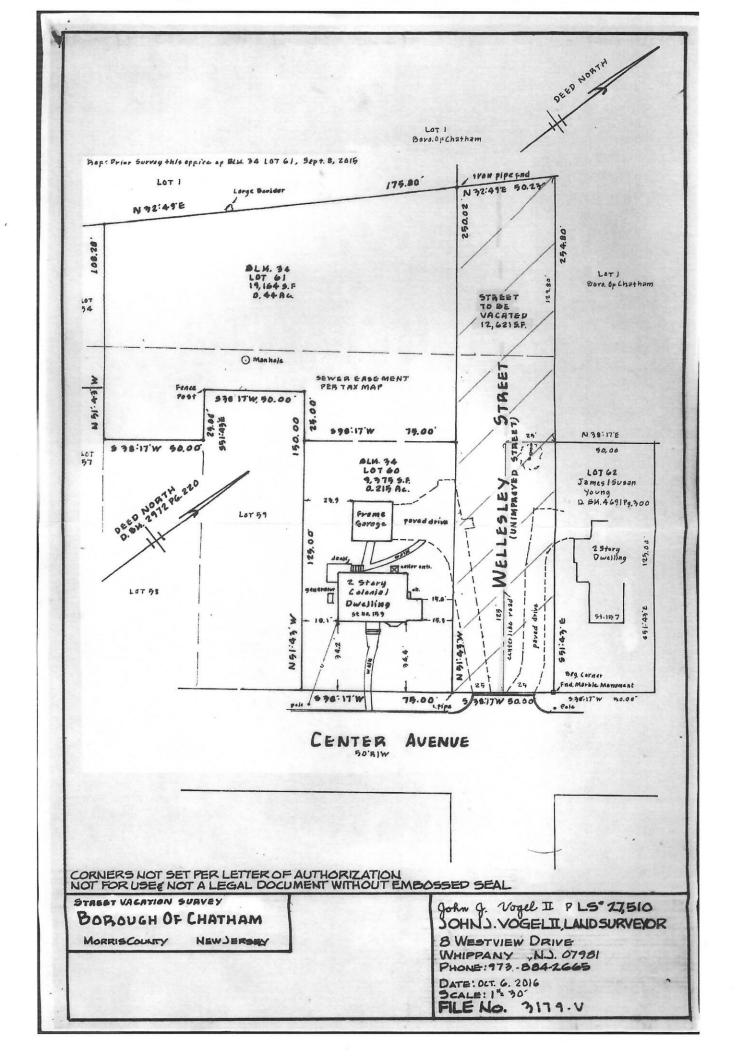
## ROAD VACATION WELLESLEY STREET BOROUGH OF CHATHAM,N.J.

Description of property situated in the Borough of Chatham, Morris County, New Jersey, known as Wellesley Road on the Borough of Chatham, tax map. Said Road to be vacated at a Borough of Chatham planning board meeting.

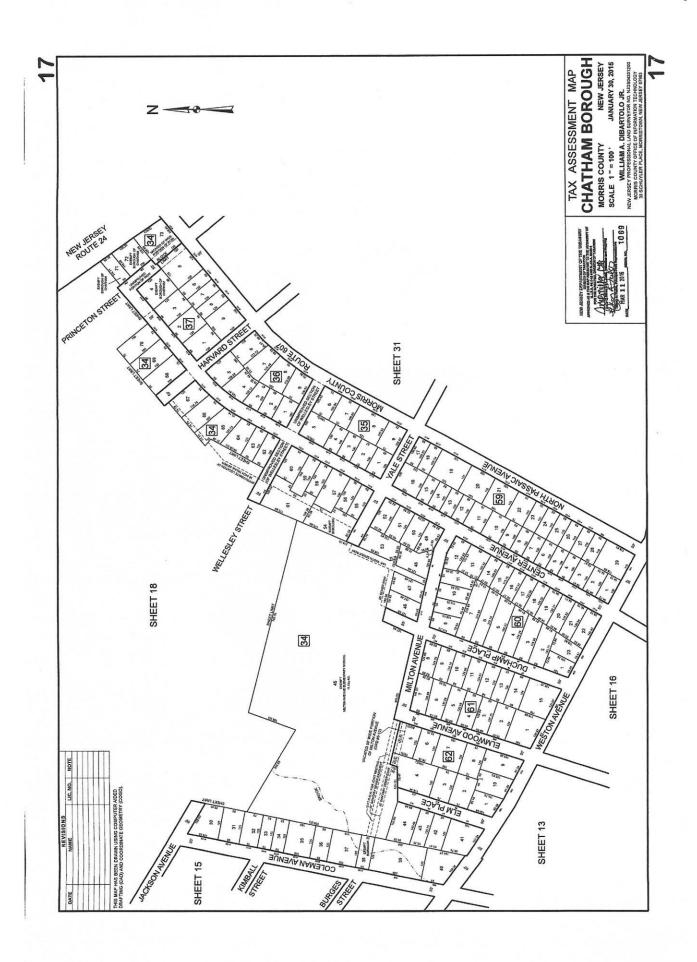
Beginning at a marble monument found for corner at the intersection of the northeast sideline of Wellesley Street and the northwest sideline of Center Avenue, and running thence,

- 1.) Along the sideline of Wellesley Street, S38°-17'W, 50.00' to a pipe found for corner, and running thence,
- 2.) Along lots 60 and 61 in block 34, N51°-43'W, 250.02' to a pipe found for corner and running thence,
- 3.) Along lot 1 lands of the borough of Chatham, N 32°-49'E, 50.23' to a point running thence,
- 4.) Along lot 1 and lot 6, S51 degrees 43 minutes E, 254.80' to the point and place of beginning.





## EXHIBIT C





#### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

#### **RESOLUTION #22-111**

#### RESOLUTION TO APPROVE PAYMENT OF VOUCHERS

**WHEREAS**, vouchers for payment have been submitted to the Borough Council by the various municipal departments.

**BE IT RESOLVED**, by the Council of the Borough of Chatham that all vouchers approved by the Finance Chairman be paid subject to the certification of the availability of funds by the Chief Financial Officer

| Adopted: February 14, 2022 |                      |
|----------------------------|----------------------|
| Attest:                    | BOROUGH OF CHATHAM   |
| Stephen W. Williams        | Thaddeus J. Kobylarz |
| Acting Borough Clerk       | Mayor                |

#### CERTIFICATION

I, Stephen Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.

P.O. Type: All Include Project Line Items: Yes Void: N Paid: N Open: N Range: First to Last Rcvd: Y Held: Y Aprv: N Format: Detail without Line Item Notes Other: Y Bid: Y State: Y Exempt: Y Vendor # Name PO # PO Date Description Chk/Void Contract PO Type First Rcvd 1099 Stat/Chk Enc Date Date Item Description Amount Charge Account Acct Type Description Invoice Date Excl ALLIE755 ALLIED OIL 22000149 02/08/22 GASOLINE/DIESEL В 288.27 2-05-55-502-418 02/08/22 02/11/22 3 GASOLINE/DIESEL B MOTOR VEHICLE GAS & OIL 16735985/50365 N 02/08/22 02/11/22 16735985/50365 N 4 GASOLINE/DIESEL 3.829.77 2-01-31-460-200 B GASOLINE / DIESEL B GASOLINE / DIESEL 02/08/22 02/11/22 16735985/50365 N 5 GASOLINE/DIESEL LUST TAX 1.61 2-01-31-460-200 6 GASOLINE/DIESEL LUST TAX 02/08/22 02/11/22 B GASOLINE / DIESEL 1.20 2-01-31-460-200 1643975 7 GASOLINE/DIESEL LUST TAX 1.02 2-01-31-460-200 B GASOLINE / DIESEL 02/08/22 02/11/22 16512019 8 GASOLINE/DIESEL LUST TAX 02/08/22 02/11/22 1.30 2-01-31-460-200 B GASOLINE / DIESEL 16351191 4.123.17 Vendor Total: 4.123.17 AMANO500 AMANO MCGANN INC 22000141 02/07/22 PARKING METERES 2.280.00 2-01-25-245-201 02/07/22 02/11/22 B SUPPLIES/EQUIPMENT REPAIR & MAINT. 19582 1 PARKING METERES R N Vendor Total: 2.280.00 AMERI250 AMERICAN ALARM SYSTEMS 22000034 01/11/22 FIRE ALARM SYSTEM 01/11/22 02/11/22 1 FIRE ALARM SYSTEM 11.260.00 2-01-26-290-213 B EQUIPMENT REPAIRS & MAINTENANCE R 1023 N 22000175 02/08/22 DPW GARAGE UPGRADE 2.500.00 1-01-26-290-202 02/08/22 02/11/22 1 DPW GARAGE UPGRADE R 1024 B SUPPLIES AND TOOLS 02/08/22 02/11/22 2 DPW GARAGE UPGRADE-LABOR 1.050.00 1-01-26-290-202 B SUPPLIES AND TOOLS 1024 3.550.00 Vendor Total: 14.810.00 ANIMA500 ANIMAL CONTROL SOLUTIONS LLC 22000015 01/07/22 2022 APPROPRIATION В 3 2022 ANIMAL CONTROL 350.00 T-20-56-501-010 B ANIMAL CONTROL EXPENSES/PAYROLL R 01/07/22 02/11/22 3559 N 4 2022 ANIMAL CONTROL 350.00 T-20-56-501-010 B ANIMAL CONTROL EXPENSES/PAYROLL 01/07/22 02/11/22 3559 R N

| Vendor # Name PO # PO Date Description                                 |          | Contract PO Type             |                                    |          | First      | Rcvd       | Chk/Void |            | 1099       |
|--|----------|------------------------------|------------------------------------|----------|------------|------------|----------|------------|------------|
| Item Description   |          | Charge Account               | Acct Type Description              | Stat/Chk | Enc Date   |            | •        | Invoice    | Excl       |
| ANIMA500 ANIMAL CONTROL SOLUTIONS LLC                                  | Contin   |                              |                                    |          |            |            |          |            |            |
| 22000015 01/07/22 2022 APPROPRIATION 5 2022 ANIMAL CONTROL             |          | Continued<br>T-20-56-501-010 | B ANIMAL CONTROL EXPENSES/PAYROLL  | R        | 01/07/22   | 02/11/22   |          | 3559       | N          |
| J 2022 ANIMAL CONTROL  | 1,050.00 | 1-20-30-301-010              | B ANIMAL CONTROL EAFLINGES/FATROLE | K        | 01/01/22   | 02/11/22   |          | 3333       | IN         |
| Vendor Total:  | 1,050.00 |                              |                                    |          |            |            |          |            |            |
| APPRA750 APPRAISAL SYSTEMS, INC.                                       |          |                              |                                    |          |            |            |          |            |            |
| 21000280 04/06/21 REVALUATION 2021<br>13 10Th PAYMENT REVALUATION 2021 | 2 209 19 | B<br>2-01-55-950-012         | B RESERVE FOR REVALUATION          | R        | 02/09/22   | 02/11/22   |          | PAY 10     | N          |
|  | ·        | 2 01 33 330 012              | B RESERVE TOR REVALUATION          | K        | 02/03/22   | VL/ 11/ LL |          | 171 10     | .,         |
| Vendor Total:  | 2,209.19 |                              |                                    |          |            |            |          |            |            |
| ARGEN550 ARGENT CONTRACTING CO, INC.                                   |          |                              |                                    |          |            |            |          |            |            |
| 21001170 11/04/21 HEATING SYSTEM FOR DI<br>1 HEATING SYSTEM FOR DPW    |          | 1-01-26-290-201              | B PUBLIC WORKS MISCELLANEOUS       | R        | 11/04/21   | 02 /11 /22 |          |            | N          |
| I HEATING SYSTEM FOR DPW   | 3,200.00 | 1-01-20-290-201              | B PUBLIC WURKS MISCELLANEOUS       | ĸ        | 11/04/21   | 02/11/22   |          |            | IN         |
| Vendor Total:  | 5,200.00 |                              |                                    |          |            |            |          |            |            |
| ASSOC400 ASSOCIATED APPRAISAL GROUP                                    |          |                              |                                    |          |            |            |          |            |            |
| 22000142 02/07/22 STATE TAX COURT SERV                                 |          | 1-01-20-150-223              | B APPRAISAL SERVICES & LEGAL       | R        | 02/07/22   | 02/11/22   |          | 3661       | N          |
| I STATE TAX COURT  | 230.00   | 1-01-20-130-223              | B APPRAISAL SERVICES & LEGAL       | ĸ        | 02/07/22   | 02/11/22   |          | 2001       | N          |
| Vendor Total:  | 250.00   |                              |                                    |          |            |            |          |            |            |
| ATLAN705 ATLANTIC CORPORATE HEALTH                                     |          |                              |                                    |          |            |            |          |            |            |
| 22000037 01/11/22 Hep B Immunization 1 Hep B Immunization              | 65 00    | 1-01-25-240-226              | B PHYSICAL EXAMS                   | D        | 01/11/22   | 02 /11 /22 |          | 16865      | M          |
| і нер в іншиніzacioн   | 03.00    | 1-01-23-240-220              | B PHISICAL EXAMS                   | R        | 01/11/22   | 02/11/22   |          | 10003      | N          |
| Vendor Total:  | 65.00    |                              |                                    |          |            |            |          |            |            |
| AXONE500 AXON ENTERPRISE INC   |          |                              |                                    |          |            |            |          |            |            |
| 22000038 01/11/22 Taser Instructor Cou                                 |          | 1-01-25-240-205              | D TDATAITAIC/COMMINITY/ CEDVICE    | D        | 01 /11 /22 | 02/11/22   |          | SI-1723635 | <b>k</b> i |
| 1 Taser Instructor Course  | 3/3.00   | 1-01-20-240-200              | B TRAINING/COMMUNITY SERVICE       | R        | 01/11/22   | 02/11/22   |          | 21-1/72022 | N          |
| Vendor Total:  | 375.00   |                              |                                    |          |            |            |          |            |            |

BOROUGH OF CHATHAM Bill List By Vendor Id Page No: 3

| Vendor # Name<br>PO # PO Date Description<br>Item Description   |                  | Contract PO Type<br>Charge Account                                       | Acct Type Description   | Stat/Chk    | First<br>Enc Date    | Rcvd<br>Date                                 | Chk/Void<br>Date | Invoice  | 1099<br>Excl |
|---|------------------|--|---|-------------|----------------------|--|------------------|--|--------------|
| BLACK500 BLACK MEADOWS MUTUAL AID ASSO<br>22000121 02/04/22 Black Meadows 2022 A<br>1 Black Meadows 2022 Annual Dues                  | nnual Dues       | 2-01-25-265-203  | B CONFERENCES, DUES & TRAINING  | R           | 02/04/22             | 02/11/22                                     |                  |  | N            |
| Vendor Total:   | 100.00           |  |   |             |                      |  |                  |  |              |
| BRENT500 BRENT MATERIAL CO 22000064 01/13/22 8" PVC 1 8" PVC 2 8" PVC 3 CREDIT-FERNCO 1002-1212 4 CREDIT-10"X10" PVC                  | 260.00<br>91.90- | 1-05-55-502-202<br>1-05-55-502-202<br>1-05-55-502-202<br>1-05-55-502-202 | B SUPPLIES AND TOOLS B SUPPLIES AND TOOLS B SUPPLIES AND TOOLS B SUPPLIES AND TOOLS | R<br>R<br>R | 01/13/22<br>01/13/22 | 02/11/22<br>02/11/22<br>02/11/22<br>02/11/22 |                  | 2105885-YD<br>2105885-YD<br>2102121-YD<br>2102121-YD | N<br>N<br>N  |
| Vendor Total:   | 161.99           |  |   |             |                      |  |                  |  |              |
| BRIGH500 BRIGHT VIEW ENGINEERING 22000145 02/07/22 General Engineering 1 LETTER PREPARTION 2 DEVELOPMENT LETTER 4 Vince DeNave Review |                  | 2-05-55-502-223<br>C-04-55-916-007<br>2-01-20-165-201                    | B PROFESSIONAL SERVICES B SECTION 20 COSTS B ENGINEERING MISCELLANEOUS              | R<br>R<br>R | 02/07/22             | 02/11/22<br>02/11/22<br>02/11/22             |                  | 202565-4<br>202565-4<br>202565-4                     | N<br>N<br>N  |
| Vendor Total:   | 397.50           |  |   |             |                      |  |                  |  |              |
| BRTTE500 BRT TECHNOLOGIES LLC 22000085 01/26/22 PRINT & MAIL POST CA 1 PRINT P TAX POST CARDS 2021  Vendor Total:                     |                  | 2-01-20-150-202  | B SUPPLIES AND TOOLS  | R           | 01/26/22             | 02/11/22                                     |                  | 1771   | N            |
| BURGI500 BURGIS ASSOCIATES INC 22000135 02/07/22 DEC. COURT MASTER HO 1 DEC. COURT MASTER HOUSING PLAN  Vendor Total:                 |                  | T-22-56-600-000  | B COAH TRUST EXPENDITURES   | R           | 02/07/22             | 02/11/22                                     |                  | 39981  | N            |

| Vendor # Name PO # PO Date Description Item Description |                       | Contract PO Type<br>Charge Account | Acct Type Description              | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---|-----------------------|------------------------------------|------------------------------------|----------|-------------------|--------------|------------------|---------|--------------|
| CHATA050 BASEBALL CLUB OF CHATHAM                       |                       |                                    |                                    |          |                   |              |                  |         |              |
| 22000098 01/28/22 SPONSOR UNIFORM AND                   |                       | 2 04 20 420 200                    |                                    | _        | 04 /20 /22        | 02/44/22     |                  |         |              |
| 1 SPONSOR UNIFORM AND BANNER                            | 650.00                | 2-01-30-430-200                    | B FARMER'S MARKET OE               | R        | 01/28/22          | 02/11/22     |                  |         | N            |
| Vendor Total:   | 650.00                |                                    |                                    |          |                   |              |                  |         |              |
| CHATA130 CHATHAM BOROUGH GENERAL ACCT                   |                       |                                    |                                    |          |                   |              |                  |         |              |
| 22000184 02/08/22 WATER RENT FEB 2022                   |                       |                                    |                                    |          | / /               |              |                  |         |              |
| 1 WATER RENT FEB 2022                                   | 375.00                | 2-05-55-502-244                    | B PROPERTY RENTAL                  | R        | 02/08/22          | 02/11/22     |                  |         | N            |
| Vendor Total:   | 375.00                |                                    |                                    |          |                   |              |                  |         |              |
| CHATA191 CHATHAM BOROUGH-WATER OPER D                   | TC                    |                                    |                                    |          |                   |              |                  |         |              |
| 22000163 02/08/22 BOROUGH GOB BONDS 2                   |                       |                                    |                                    |          |                   |              |                  |         |              |
| 1 BOROUGH GOB BONDS 2011                                |                       | T-26-56-522-000                    | B BOND INTEREST                    | R        |                   | 02/11/22     |                  |         | N            |
| 2 BOROUGH GOB BONDS 2011                                |                       | 2-01-45-930-000                    | B BOND INTEREST                    | R        |                   | 02/11/22     |                  |         | N            |
| 3 BOROUGH GOB BONDS 2011                                | 2,325.00<br>18,812.50 | 2-05-55-522-000                    | B INTEREST ON BONDS                | R        | 02/08/22          | 02/11/22     |                  |         | N            |
| Vendor Total:   | 18,812.50             |                                    |                                    |          |                   |              |                  |         |              |
| CHATA270 CHATHAM FIRE DEPARTMENT CHIE                   | F                     |                                    |                                    |          |                   |              |                  |         |              |
| 22000052 01/13/22 Reimburse Chief's A                   | ccount                |                                    |                                    |          |                   |              |                  |         |              |
| 1 Reimburse Chief's Account                             | 54.35                 | 2-01-25-265-212                    | B EQUIPMENT PURCHASE               | R        | 01/13/22          | 02/11/22     |                  |         | N            |
| 22000171 02/08/22 Reimbruse Chief's A                   | ccount                |                                    |                                    |          |                   |              |                  |         |              |
| 1 Reimbruse Chief's Account                             |                       | 2-01-25-265-201                    | B Fire Misc.                       | R        | 02/08/22          | 02/11/22     |                  |         | N            |
| Vendor Total:   | 245.29                |                                    |                                    |          |                   |              |                  |         |              |
| CHATA340 CHATHAM NAPA                                   |                       |                                    |                                    |          |                   |              |                  |         |              |
| BDG22293 02/12/21 2021 AUTO SUPPLIES                    |                       | В                                  |                                    |          |                   |              |                  |         |              |
| 96 2021 AUTO SUPPLIES                                   |                       | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R        |                   | 02/11/22     |                  | 843560  | N            |
| 97 2021 AUTO SUPPLIES                                   |                       | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R        |                   | 02/11/22     |                  | 843564  | N            |
| 98 2021 AUTO SUPPLIES                                   |                       | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R        |                   | 02/11/22     |                  | 843746  | N            |
| 99 2021 AUTO SUPPLIES                                   |                       | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R        |                   | 02/11/22     |                  | 843751  | N            |
| 100 2021 AUTO SUPPLIES                                  |                       | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R        |                   | 02/11/22     |                  | 843799  | N            |
| 101 2021 AUTO SUPPLIES                                  | 0.39                  | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R        | 01/20/22          | 02/11/22     |                  | 843837  | N            |

| Vendor # Name PO # PO Date Description Item Description |                | Contract PO Type<br>Charge Account | Acct Type Description              | Stat/Chk   | First<br>Enc Date | RCVd       | Chk/Void<br>Date | Invoice     | 1099<br>Excl  |
|---|----------------|------------------------------------|------------------------------------|------------|-------------------|------------|------------------|-------------|---------------|
| ·   |                |                                    | Acce Type Description              | Stat/ Clik | Liic Date         | Date       | Date             | Invoice     |               |
| CHATA340 CHATHAM NAPA                                   | Contin         |                                    |                                    |            |                   |            |                  |             |               |
| BDG22293 02/12/21 2021 AUTO SUPPLIES                    |                | Continued                          | PARTITOLE MATHEMANIES PUBLIC AND A | _          | 01 /20 /22        | 02 /11 /22 |                  | 044276      |               |
| 102 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          |                   | 02/11/22   |                  | 844276      | N             |
| 103 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          | 01/20/22          |            |                  | 844311      | N             |
| 104 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          |                   | 02/11/22   |                  | 844602      | N             |
| 105 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          |                   | 02/11/22   |                  | 844733      | N             |
| 106 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          | 01/20/22          |            |                  | 844798      | N             |
| 107 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          | 01/20/22          |            |                  | 844799      | N             |
| 108 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          |                   | 02/11/22   |                  | 844831      | N             |
| 109 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          |                   | 02/11/22   |                  | 845149      | N             |
| 110 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          | 01/20/22          |            |                  | 845242      | N             |
| 111 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          | 01/20/22          |            |                  | 845580      | N             |
| 112 2021 AUTO SUPPLIES                                  |                | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | R          | 01/20/22          | 02/11/22   |                  | 845677      | N             |
|   | 1,434.75       |                                    |                                    |            |                   |            |                  |             |               |
| Vendor Total:   | 1,434.75       |                                    |                                    |            |                   |            |                  |             |               |
| CHATA360 CHATHAM PRINT & DESIGN                         |                |                                    |                                    |            |                   |            |                  |             |               |
| 22000097 01/28/22 BANNER ADS FOR TAP                    |                |                                    |                                    |            |                   |            |                  |             |               |
| 1 BANNER ADS FOR TAP                                    | 111 <i>4</i> 1 | 1-01-30-430-200                    | B FARMER'S MARKET OE               | R          | 01/28/22          | 02/11/22   |                  | 25739       | N             |
| I DANNER ADS TOR TAT                                    | 111.71         | 1 01 30 430 200                    | D TARMER 3 MARKET OF               | IX.        | 01/20/22          | 02/11/22   |                  | 23133       | IN            |
| Vendor Total:   | 111.41         |                                    |                                    |            |                   |            |                  |             |               |
| CITEN500 CIT-E-NET LLC                                  |                |                                    |                                    |            |                   |            |                  |             |               |
| 22000157 02/08/22 BUSINESS OFFICE COR                   | F MODIII F     |                                    |                                    |            |                   |            |                  |             |               |
| 1 BUSINESS OFFICE CORE MODULE                           |                | 2-01-20-100-202                    | B SUPPLIES AND TOOLS               | R          | 02/08/22          | 02/11/22   |                  | CHATUTIL202 | 22 N          |
| 2 UTILITY PAYMENT                                       |                | 2-01-20-130-215                    | B WEB SITE DEVELOPMENT             | R          |                   | 02/11/22   |                  | CHATUTIL202 |               |
| Z OTILITI FAIMLNI                                       | 625.00         | 2 01 20 130 213                    | D WED SITE DEVELOPMENT             | IX.        | 02/00/22          | 02/11/22   |                  | CHATOTILZOZ | . <b>L</b> IN |
|   | 023.00         |                                    |                                    |            |                   |            |                  |             |               |
| Vendor Total:   | 625.00         |                                    |                                    |            |                   |            |                  |             |               |
| CLIFFEON CLIFFCIDE DODY CORDONATION                     |                |                                    |                                    |            |                   |            |                  |             |               |
| CLIFF500 CLIFFSIDE BODY CORPORATION                     |                |                                    |                                    |            |                   |            |                  |             |               |
| 21000491 05/27/21 T-6, T-7                              | 20 000 00      | c 00 FF 001 001                    | D CTATALLECC CTEEL DUMP TRUCK PORV | n          | ΩΕ /27 /21        | 02 /11 /22 |                  |             | A.I           |
| 1 т-6, т-7  |                | S-08-55-001-001                    | B STAINLESS STEEL DUMP TRUCK BODY  | R          | 03/2//21          | 02/11/22   |                  |             | N             |
|   |                | C-04-55-919-601                    | B STAINLESS STEEL TRUCK BODY       |            |                   |            |                  |             |               |
|   | ,              | C-04-55-920-504                    | B STAINLESS STEEL DUMP BODY        |            |                   |            |                  |             |               |
|   | 15,000.00      | C-04-55-920-503                    | B DUMP TRUCK UPGRADE               |            |                   |            |                  |             |               |

| Vendor # Name PO # PO Date Description Item Description   |                              | Contract PO Type<br>Charge Account  | Acct Type Description   | Stat/Chk         | First<br>Enc Date  | Rcvd<br>Date                     | Chk/Void<br>Date | Invoice  | 1099<br>Excl     |
|---|------------------------------|---|---|------------------|--|----------------------------------|------------------|--|------------------|
| CLIFF500 CLIFFSIDE BODY CORPORATION 21000491 05/27/21 T-6, T-7  |                              | nued<br>Continued<br>C-04-55-919-602  | B UPGRADES TO BUCKET TRUCK  |                  |  |                                  |                  |  |                  |
| 21000834 08/20/21 STAINLESS STEEL BOD'<br>1 STAINLESS STEEL BODY AND HYDR.  |                              | C-04-55-921-401   | B DUMP TRUCK  | R                | 08/20/21   | 02/11/22                         |                  | w35556   | N                |
| 22000180 02/08/22 STOCK  1 SHOP STOCK-CUTTING EDGE 2 SHOP STOCK-MOTOR HYD 3 SHOP STOCK-SPRING COMP 4 SHOP STOCK-SEAL SAVER MOTOR 5 SHOP STOCK-ORING BOSS FITTING  Vendor Total: | 723.76<br>139.98<br>12.00    | 2-01-26-290-213<br>2-01-26-290-213<br>2-01-26-290-213<br>2-01-26-290-213<br>2-01-26-290-213 | B EQUIPMENT REPAIRS & MAINTENANCE | R<br>R<br>R<br>R | 02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22 | 02/11/22<br>02/11/22<br>02/11/22 |                  | \$ 97332<br>\$ 97332<br>\$ 97332<br>\$ 97332<br>\$ 97332 | N<br>N<br>N<br>N |
| COLLI705 COLLIERS ENGINEERING & DESIG   | N                            |   |   |                  |  |                                  |                  |  |                  |
| 21001102 10/28/21 MUNICIPAL ENGINEERING 5 DESIGN MUNICIPAL ENGINEERING 7 DESIGN MUNICIPAL ENGINEERING 8 DESIGN MUNICIPAL ENGINEERING 9 DESIGN MUNICIPAL ENGINEERING             | 914.78<br>6,312.55<br>967.50 | B<br>1-01-20-165-010<br>1-01-20-100-201<br>C-04-55-917-007<br>1-01-20-100-201               | B ENGINEERING SALARIES B ADMIN.MISCELLANEOUS B SECTION 20 COSTS B ADMIN.MISCELLANEOUS   | R<br>R<br>R      | 10/28/21<br>02/07/22<br>10/28/21<br>02/07/22             | 02/11/22<br>02/11/22             |                  | 0000700513<br>0000711757<br>0000700492<br>0000700513     | N<br>N<br>N      |
| 22000001 01/04/22 PARROT MILL PUMP STA<br>4 PARROT MILL PUMP STATION UPGRA  |                              | B<br>C-04-55-919-007  | B SECTION 20 COSTS  | R                | 01/04/22   | 02/11/22                         |                  | 0000711756   | N                |
| 22000197 02/09/22 River Road Inv 7253<br>1 River Road Inv 725363  |                              | 9000006175  | P Chatham River Road  | R                | 02/09/22   | 02/11/22                         |                  | 725363   | N                |
| 22000198 02/09/22 River Road Inv 7210<br>1 River Road Inv 721098  |                              | 9000006175  | P Chatham River Road  | R                | 02/09/22   | 02/11/22                         |                  | 721098   | N                |
| Vendor Total:   | 18,842.06                    |   |   |                  |  |                                  |                  |  |                  |

| Vendor # Name PO # PO Date Description Item Description                                 |                    | Contract PO Type<br>Charge Account | Acct Type Description                                | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date |                    | 1099<br>Excl |
|---|--------------------|------------------------------------|--|----------|-------------------|----------------------|------------------|--------------------|--------------|
| CONST500 CONSTANT CONTACT INC   |                    |                                    |  |          |                   |                      |                  |                    |              |
| 22000140 02/07/22 CHATHAM BOROUGH 6<br>1 CONTACT FOR 6 MONTHS<br>2 CONTACT FOR 7 MONTHS | 385.00<br>70.00    | 2-01-20-100-201<br>2-01-20-100-201 | B ADMIN.MISCELLANEOUS B ADMIN.MISCELLANEOUS          | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 6AC7EDABB3122      | N<br>N       |
|   | 455.00             |                                    |  |          |                   |                      |                  |                    |              |
| Vendor Total:   | 455.00             |                                    |  |          |                   |                      |                  |                    |              |
| CONTI500 CONTINENTAL FIRE & SAFETY I  | NC                 |                                    |  |          |                   |                      |                  |                    |              |
| 21001172 11/04/21 Bullad TX3 TIC  | 12 166 40          | C 04 FF 021 002                    | D THERMAL TWACTNE CAMERA                             | D        | 11 /04 /21        | 02 /11 /22           |                  | 21 2162            | M            |
| 1 Bullard T3X X-Factor Thermal 2 Bullard T3X/T4 Series                                  |                    | C-04-55-921-003<br>C-04-55-921-003 | B THERMAL IMAGING CAMERA<br>B THERMAL IMAGING CAMERA | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 21-3162<br>21-3162 | N<br>N       |
|   | 12,403.34          |                                    |  |          | ,,                | ,,                   |                  |                    |              |
| 22000122 02/04/22 Bullard Gear Lanya  | rd                 |                                    |  |          |                   |                      |                  |                    |              |
| 1 Bullard T3/T4 Series  | 149.74             | 1-01-25-265-212                    | B EQUIPMENT PURCHASE                                 | R        | 02/04/22          | 02/11/22             |                  | L5235              | N            |
| Vendor Total:   | 12,553.08          |                                    |  |          |                   |                      |                  |                    |              |
| COREM500 CORE & MAIN  |                    |                                    |  |          |                   |                      |                  |                    |              |
| 22000179 02/08/22 STOCK<br>1 STOCK-12TJ CL52 DI PIPE                                    | 1 107 60           | W-06-55-921-001                    | D FIDE HANDS & MALVES                                | n        | 02/09/22          | 02/11/22             |                  | P398234            | N            |
| 2 STOCK-1217 CL32 DI PIPE<br>2 STOCK-1EPOXY W/E-G BALES                                 |                    | W-06-55-921-001                    | B FIRE HYDRANTS & VALVES B FIRE HYDRANTS & VALVES    | R<br>R   |                   | 02/11/22             |                  | Q210601            | N<br>N       |
| 3 STOCK-1' NO LEAD 90 BEND QJ   |                    | W-06-55-921-001                    | B FIRE HYDRANTS & VALVES                             | R        | 02/08/22          |                      |                  | P969830            | N            |
| 4 STOCK-6X1CC DI SDL DBL EG STRA  |                    | W-06-55-921-001                    | B FIRE HYDRANTS & VALVES                             | R        |                   | 02/11/22             |                  | Q197661            | N            |
| 5 STOCK-8X1CC SAD JCM DBL STRAP   | 176.40<br>1,776.04 | W-06-55-921-001                    | B FIRE HYDRANTS & VALVES                             | R        | 02/08/22          | 02/11/22             |                  | Q197661            | N            |
| Vendor Total:   | 1,776.04           |                                    |  |          |                   |                      |                  |                    |              |
| CROWN500 CROWN OIL CORPORATION  |                    |                                    |  |          |                   |                      |                  |                    |              |
| 22000063 01/13/22 OIL DELIVERY  | 775 24             | _ 47 56 000 220                    |  | _        | 04 /42 /22        | 00 /44 /00           |                  | 20072              |              |
| 1 OIL DELIVERY 12-22<br>2 OIL DELIVERY 1-6  | -                  | T-17-56-000-229<br>T-17-56-000-229 | B DONATION - STANLEY CHURCH                          | R        |                   | 02/11/22             |                  | 29073<br>31322     | N            |
| 7 OIL DELIVERY 1-0  | 1,543.38           | 1-11-30-000-229                    | B DONATION - STANLEY CHURCH                          | R        | 01/13/22          | 02/11/22             |                  | 21377              | N            |
| 22000172 02/08/22 OIL DELIVERY STANL  | EY CHURCH          |                                    |  |          |                   |                      |                  |                    |              |
| 1 OIL DELIVERY 1/12/22  |                    | T-17-56-000-229                    | B DONATION - STANLEY CHURCH                          | R        | 02/08/22          | 02/11/22             |                  | 32300              | N            |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                        |          | Contract PO Type<br>Charge Account              | Acct Type Description                                      | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice        | 1099<br>Excl |
|--|----------|---|--|----------|-------------------|----------------------|------------------|----------------|--------------|
| CROWN500 CROWN OIL CORPORATION   | Contir   |   |  |          |                   |                      |                  |                |              |
| 22000172 02/08/22 OIL DELIVERY STANLEY 2 OIL DELIVERY 1/28/22 3 OIL DELIVERY 1/20/22 | 888.18   | Continued<br>T-17-56-000-229<br>T-17-56-000-229 | B DONATION - STANLEY CHURCH<br>B DONATION - STANLEY CHURCH | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 34932<br>33666 | N<br>N       |
| Vendor Total:  | 3,722.47 |   |  |          |                   |                      |                  |                |              |
| DAILY500 DAILY RECORD  |          |   |  |          |                   |                      |                  |                |              |
| 22000150 02/08/22 LEGAL ADS<br>6 LEGAL AD FOR RESO 2022-01                           | 51.48    | B<br>2-01-27-330-201                            | B BD OF HEALTH MISCELLANEOUS                               | R        | 02/08/22          | 02/11/22             |                  | 5088477        | N            |
| Vendor Total:  | 51.48    |   |  |          |                   |                      |                  |                |              |
| DEPTH500 DEPT OF HEALTH & HUMAN SERVICE  |          |   |  |          |                   |                      |                  |                |              |
| 22000130 02/07/22 DOG LICENSE JANUARY 2<br>1 DOG LICENSE JANUARY 2022                |          | T-20-56-501-010                                 | B ANIMAL CONTROL EXPENSES/PAYROLL                          | R        | 02/07/22          | 02/11/22             |                  | JANUARY 2022   | N            |
| Vendor Total:  | 385.20   |   | ,  |          | , ,               | , ,                  |                  |                |              |
| DORSE500 DORSEY & SEMRAU   |          |   |  |          |                   |                      |                  |                |              |
| 22000134 02/07/22 APPEALS 2022<br>1 APPEALS 2022                                     | 1,806.00 | 2-01-20-150-223                                 | B APPRAISAL SERVICES & LEGAL                               | R        | 02/07/22          | 02/11/22             |                  | 18901          | N            |
| Vendor Total:  | 1,806.00 |   |  |          |                   |                      |                  |                |              |
| DOSSI500 DOSSIER SYSTEMS INC   |          |   |  |          |                   |                      |                  |                |              |
| 22000065 01/13/22 SOFTWARE SUBSCRIPTION<br>1 SOFTWARE SUBSCRIPTION                   |          | 2-01-26-315-208                                 | B COMPUTER SOFTWARE  | R        | 01/13/22          | 02/11/22             |                  | 51318          | N            |
| Vendor Total:  | 2,099.00 |   |  |          |                   |                      |                  |                |              |
| DOWNT500 DOWNTOWN NEW JERSEY   |          |   |  |          |                   |                      |                  |                |              |
| 22000099 01/28/22 CONFERENCE REGISTRATI<br>1 CONFERENCE REGISTRATION                 |          | 2-01-20-115-203                                 | B CONFERENCES, EDUCATION & TRAINING                        | R        | 01/28/22          | 02/11/22             |                  |                | N            |
| Vendor Total:  | 30.00    |   |  |          |                   |                      |                  |                |              |

| Vendor # Name PO # PO Date Description Item Description | Amount    | Contract PO Type<br>Charge Account | Acct Type Description          | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice   | 1099<br>Excl |
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| DREYE500 DREYER'S LUMBER & HARDWARE                     |           |                                    |                                |          |                   |              |                  |           |              |
| BDG22299 02/12/21 2021 HARDWARE SUPPLIES                |           | В                                  |                                |          |                   |              |                  |           |              |
| 151 HARDWARE2021-SHACKLE LATCH PIN                      |           | 1-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 734576    | N            |
| 152 HARDWARE2021-CA TREATED                             |           | 1-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 734405    | N            |
| 153 HARDWARE2021-CREDIT                                 |           | - 1-01-26-290-202                  | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 734405    | N            |
| 154 HARDWARE2021-CREDIT                                 |           | - 1-01-26-290-202                  | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 734405    | N            |
| 155 HARDWARE2021-CHILD SAND                             |           | 1-01-26-290-201                    | B PUBLIC WORKS MISCELLANEOUS   | R        | 09/16/21          |              |                  | 734601    | N            |
| 156 HARDWARE2021-LITH BATTERY                           |           | 1-01-26-310-240                    | B FACILITY REPAIRS & MAINTANCE | R        | , ,               | 02/11/22     |                  | 735204    | N            |
| 157 HARDWARE2021-MYL THIN STY#1-8                       |           | 1-01-26-310-240                    | B FACILITY REPAIRS & MAINTANCE | R        |                   | 02/11/22     |                  | 735191    | N            |
| 160 HARDWARE 2022-BLUE TAPE                             |           | 2-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 736078    | N            |
| 161 HARDWARE 2022-1 SIDED KEY                           |           | 2-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        | 02/08/22          |              |                  | 736060    | N            |
| 162 HARDWARE 2022-4 PK RATCHET TIE                      |           | 2-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 735903    | N            |
| 163 HARDWARE 2022-BATTERIES                             |           | 2-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 735686    | N            |
| 164 HARDWARE 2022-MYL STY                               |           | 2-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 735603    | N            |
| 165 HARDWARE 2022-REF MYLAR                             |           | 2-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 735534    | N            |
| 166 HARDWARE 2022-CLR SHEETING                          |           | 2-01-26-290-202                    | B SUPPLIES AND TOOLS           | R        | 02/08/22          |              |                  | 735470    | N            |
| 172 BATTERIES, 2 PACK                                   |           | 2-01-25-265-212                    | B EQUIPMENT PURCHASE           | R        | 01/20/22          | 02/11/22     |                  | 735686    | N            |
|   | 448.96    |                                    |                                |          |                   |              |                  |           |              |
| Vendor Total:   | 448.96    |                                    |                                |          |                   |              |                  |           |              |
| EDMUN500 EDMUNDS & ASSOCIATES INC                       |           |                                    |                                |          |                   |              |                  |           |              |
| 22000155 02/08/22 2022 MAINTENANCE                      |           |                                    |                                |          |                   |              |                  |           |              |
| 1 2022 SOFTWARE MAINTENANCE 1                           | .0,325.75 | 2-01-20-130-213                    | B COMPUTER NETWORK MAINT.      | R        | 02/08/22          | 02/11/22     |                  | 21-IN4561 | N            |
| 2 2022 SOFTWARE MAINTENANCE                             |           | 2-01-20-130-213                    | B COMPUTER NETWORK MAINT.      | R        | 02/08/22          | 02/11/22     |                  | 21-IN5677 | N            |
| 1   | 0,822.21  |                                    |                                |          |                   |              |                  |           |              |
| Vendor Total: 1   | .0,822.21 |                                    |                                |          |                   |              |                  |           |              |
| FEDEX500 FEDEX  |           |                                    |                                |          |                   |              |                  |           |              |
| 22000146 02/08/22 PLANNING BOARD                        |           |                                    |                                |          |                   |              |                  |           |              |
| 1 PLANNING BOARD SHIPMENT                               | 495.93    | 2-01-21-180-201                    | B PLANNING BD. MISCELLANEOUS   | R        | 02/08/22          | 02/11/22     |                  | 764553215 | N            |
|   |           |                                    |                                |          | - , ,             | - , ,        |                  |           |              |
| Vendor Total:   | 495.93    |                                    |                                |          |                   |              |                  |           |              |
| FISON500 F.I.S. ON SITE SERVICE                         |           |                                    |                                |          |                   |              |                  |           |              |
| 22000076 01/21/22 Engine 3 Repairs                      |           |                                    |                                |          |                   |              |                  |           |              |
| 1 Vee Gasket Base Swivel                                | 54.14     | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE | R        | 01/21/22          | 02/11/22     |                  | 211210003 | N            |
| = 100 000000 2000 0001001                               |           |                                    |                                | ••       | ,,                | ,,           |                  |           |              |

| Vendor # Name PO # PO Date Description Item Description  |                  | Contract PO Type<br>Charge Account | Acct Type Description               | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice   | 1099<br>Excl |
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| FISON500 F.I.S. ON SITE SERVICE                          | Contin           |                                    |                                     |          |                   |              |                  |           |              |
| 22000076 01/21/22 Engine 3 Repairs<br>2 Labor - Joe Most |                  | Continued<br>2-01-25-265-219       | B VEHICLE REPAIR & MAINTENANCE      | R        | 01/21/22          | 02/11/22     |                  | 211210003 | N            |
| 22000077 01/21/22 Rescue 1 Repairs                       |                  |                                    |                                     |          |                   |              |                  |           |              |
| 1 Fuel Fill Hose 2 2/1 3 feet                            | 133.86           | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 01/21/22          | 02/11/22     |                  | 210831005 | N            |
| 2 Hose Clamp Stainless Steel                             | 19.04            | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 01/21/22          | 02/11/22     |                  | 210831005 | N            |
| 3 Misc. Hardware   | 30.00            | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 01/21/22          | 02/11/22     |                  | 210831005 | N            |
| 4 Labor - Joe Amis                                       | 750.00<br>932.90 | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 01/21/22          | 02/11/22     |                  | 210831005 | N            |
| 22000168 02/08/22 Rescue 1 Repairs                       |                  |                                    |                                     |          |                   |              |                  |           |              |
| 1 Labor - Joe Amis                                       | 230.00           | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| 2 Labor - Joe Amis                                       | 690.00           | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| 3 Break Cleaner  | 17.96            | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| 4 Transmission Kit HT740                                 | 226.35           | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| 5 ATF Dex 3 Gallon                                       | 169.08           | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| 6 ATF Dex 3 Quarts                                       |                  | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        |                   | 02/11/22     |                  |           | N            |
| 7 Trans Cooler Hose                                      | 713.12           | 2-01-25-265-219                    | B VEHICLE REPAIR & MAINTENANCE      | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| Vendor Total:  | 3,321.25         |                                    |                                     |          |                   |              |                  |           |              |
| FRICK500 FRICKE, JEFF                                    |                  |                                    |                                     |          |                   |              |                  |           |              |
| 22000123 02/04/22 Reimbruse J Fricke                     | - Zoom Inv       |                                    |                                     |          |                   |              |                  |           |              |
| 1 Reimbruse Jeff Fricke                                  | 159.83           | 2-01-25-265-201                    | B Fire Misc.                        | R        | 02/04/22          | 02/11/22     |                  |           | N            |
| Vendor Total:  | 159.83           |                                    |                                     |          |                   |              |                  |           |              |
| GABRI500 GABRIELLI TRUCK SALES                           |                  |                                    |                                     |          |                   |              |                  |           |              |
| 21000835 08/20/21 2021 MACK TRUCK                        |                  |                                    |                                     |          |                   |              |                  |           |              |
| 1 2021 MACK GRANITE 4X2                                  |                  | C-04-55-921-401                    | B DUMP TRUCK                        | R        |                   | 02/11/22     |                  |           | N            |
| 2 2021 MACK GRANITE 4X2                                  | 9,932.10         | C-04-55-920-004                    | B 2020 ROAD MICRO-SURFACING PROGRAM | R        | 08/20/21          | 02/11/22     |                  |           | N            |
| Vendor Total:  | 109,309.10       |                                    |                                     |          |                   |              |                  |           |              |

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| Vendor # Name PO # PO Date Description Item Description                 |          | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date    | Rcvd<br>Date      | Chk/Void<br>Date | Invoice             | 1099<br>Excl |
| GAMKA500 GAMKA SALES COMPANY INC  |          |                                    |  |          |                      |                   |                  |                     |              |
| 22000062 01/13/22 CARBURETOR  | 102 10   | 1 01 00 010 001                    | D VEHTCLE MATATEMANCE Dublic Howks                                       | ь        | 01 /12 /22           | <b>02 /11 /22</b> |                  | 407220              |              |
| 1 CARBURETOR<br>2 GASKET  |          | 1-01-26-315-201<br>1-01-26-315-201 | B VEHICLE MAINTENANCE Public Works<br>B VEHICLE MAINTENANCE Public Works | R<br>R   | 01/13/22<br>01/13/22 |                   |                  | 407329<br>407329    | N<br>N       |
| 3 GASKET  |          | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works                                       | R        | 01/13/22             |                   |                  | 407329              | N            |
| 4 FREIGHT   |          | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works                                       | R        | 01/13/22             | 02/11/22          |                  | 407329              | N            |
|   | 120.49   |                                    |  |          |                      |                   |                  |                     |              |
| Vendor Total:   | 120.49   |                                    |  |          |                      |                   |                  |                     |              |
| GARDE700 GARDEN STATE LABS INC  |          |                                    |  |          |                      |                   |                  |                     |              |
| BDG22302 02/03/21 WATER TESTING SER                                     |          | B                                  |  | _        | 02/02/21             | 00 /44 /00        |                  | 0050055             |              |
| 12 OCT WATER TESTING SERVICE 2021 13 NOV WATER TESTING SERVICE 2021     |          | 1-05-55-502-492<br>1-05-55-502-492 | B WATER ANAYLSIS<br>B WATER ANAYLSIS                                     | R<br>R   | 02/03/21<br>02/03/21 |                   |                  | 00523557<br>0525075 | N<br>N       |
| 13 NOV WATER TESTING SERVICE 2021_                                      | 1,290.00 | 1-03-33-302-432                    | D WATER ANATESIS   | ĸ        | 02/03/21             | 02/11/22          |                  | 0323073             | IN           |
|   | ·        |                                    |  |          |                      |                   |                  |                     |              |
| Vendor Total:   | 1,290.00 |                                    |  |          |                      |                   |                  |                     |              |
| GELOR500 GELORMINI AUTO REPAIR  |          |                                    |  |          |                      |                   |                  |                     |              |
| 22000166 02/08/22 4 WHEEL ALIGNMENT                                     |          |                                    |  |          |                      |                   |                  |                     |              |
| 1 4 WHEEL ALIGNMENT-POLICE EXPLO  | 109.95   | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works                                       | R        | 02/08/22             | 02/11/22          |                  | 173144              | N            |
| Vendor Total:   | 109.95   |                                    |  |          |                      |                   |                  |                     |              |
| vendor rocurr   | 103133   |                                    |  |          |                      |                   |                  |                     |              |
| GERCK500 GECKO GRAPHICS INC   |          | <u> </u>                           |  |          |                      |                   |                  |                     |              |
| 21000520 06/03/21 BASES/GAPHIC - NEI<br>3 BASES/GAPHIC - NEW GARRDEN PK |          | B<br>G-01-41-727-201               | B GARDEN PARK TRAILS GRANT   | R        | 06/03/21             | N2 /11 /22        |                  | 6496                | N            |
| 3 BASES/GAPHIC - NEW GARRDEN PR   | 7,070.00 | G-01-41-727-201                    | b GARDEN PARK TRAILS GRANT   | ĸ        | 00/03/21             | 02/11/22          |                  | 0430                | IN           |
| Vendor Total:   | 7,078.00 |                                    |  |          |                      |                   |                  |                     |              |
| GFOAS500 GFOA OF NEW JERSEY   |          |                                    |  |          |                      |                   |                  |                     |              |
| 22000126 02/04/22 2022 MEMBERSHIP D                                     | UES      |                                    |  |          |                      |                   |                  |                     |              |
| 1 2022 MEMBERSHIP DUES  |          | 2-01-20-130-203                    | B CONFERENCES, DUES, MV ALLOWANCE  | R        | 02/04/22             | 02/11/22          |                  | 300004670           | N            |
| vd. = . 1   | 00.00    |                                    |  |          |                      |                   |                  |                     |              |
| Vendor Total:   | 90.00    |                                    |  |          |                      |                   |                  |                     |              |

| Vendor # Name<br>PO # PO Date Descript<br>Item Description |                             | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice            | 1099<br>Excl |
|--|-----------------------------|------------------------------------|--|----------|-------------------|----------------------|------------------|--------------------|--------------|
| GRAIN500 GRAINGER, INCORPOR                                | RATED                       |                                    |  |          |                   |                      |                  |                    |              |
| 22000056 01/13/22 PEOSHA                                   |                             |                                    | , , ,  |          |                   |                      |                  |                    |              |
| 1 PEOSHA   | 2,055.41                    | 1-01-26-310-245                    | B P.E.O.S.H.A. (INSIDE CAP)                                      | R        | 01/13/22          | 02/11/22             |                  | 9158295619         | N            |
| Vendo  | r Total: 2,055.41           |                                    |  |          |                   |                      |                  |                    |              |
| GREEN900 GREENBAUM, ROWE, SM                               |                             |                                    |  |          |                   |                      |                  |                    |              |
| 22000088 01/27/22 Post Off                                 |                             |                                    |  |          |                   |                      |                  |                    |              |
| 1 Post Office Plaza Inv                                    | 1243117 319.00              | 1-01-20-100-301                    | B REDEVELOPMENT - PLANNER PO PLAZA                               | R        | 01/27/22          | 02/11/22             |                  | 4243117            | N            |
| Vendo  | r Total: 319.00             |                                    |  |          |                   |                      |                  |                    |              |
| HALLS500 HALL'S HOME & GARI                                | DEN CENTER                  |                                    |  |          |                   |                      |                  |                    |              |
| 22000101 01/28/22 BOWS/WHIT                                |                             |                                    |  |          |                   |                      |                  |                    |              |
| 1 BOWS/WHITE PINE  | 149.96                      | 1-01-20-115-208                    | B SPECIAL PROJECTS   | R        | 01/28/22          | 02/11/22             |                  | 205417/208114      | 4 N          |
| Vendo  | r Total: 149.96             |                                    |  |          |                   |                      |                  |                    |              |
| HANOV500 HANOVER SUPPLY CO                                 |                             |                                    |  |          |                   |                      |                  |                    |              |
| 22000060 01/13/22 SUPPLIES                                 | 2021                        |                                    |  |          |                   |                      |                  |                    |              |
| 1 SUPPLIES 2021-MEGALOC S                                  |                             | 1-05-55-502-202                    | B SUPPLIES AND TOOLS   | R        |                   | 02/11/22             |                  | w3029566           | N            |
| 2 SUPPLIES 2021-WATER                                      |                             | 1-05-55-502-202                    | B SUPPLIES AND TOOLS   | R        |                   | 02/11/22             |                  | H180087            | N            |
| 3 SUPPLIES 2021-WELL HOUS                                  | SE2 <u>196.58</u><br>541.60 | 1-01-26-310-240                    | B FACILITY REPAIRS & MAINTANCE                                   | R        | 01/13/22          | 02/11/22             |                  | w3030207           | N            |
| Vendo  | r Total: 541.60             |                                    |  |          |                   |                      |                  |                    |              |
| HOMED500 HOME DEPOT  |                             |                                    |  |          |                   |                      |                  |                    |              |
| BDG22306 02/09/21 2021 HARD                                |                             | В                                  |  |          |                   |                      |                  |                    |              |
| 90 2022 HARDWARE SUPPLIES                                  |                             | 2-01-26-290-202                    | B SUPPLIES AND TOOLS   | R        |                   | 02/11/22             |                  | 3096348            | N            |
| 92 2022 HARDWARE SUPPLIES                                  |                             | C-04-55-921-407                    | B VEHICLE MAINTENENCE EQUIP/TOOLS/SHELVING                       |          |                   | 02/11/22             |                  | 1081430            | N            |
| 93 2022HARDWARE SUPPLIES-0<br>95 2022HARDWARE SUPPLIES-1   |                             | G-03-41-700-001<br>C-04-55-921-402 | B LOCAL FISCAL RECOVERY FUNDS B ROAD MAINTENANCE- MICROSURFACING | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 1081429<br>6756900 | N<br>N       |
| 97 2022HARDWARE SUPPLIES-1                                 |                             | 2-05-55-502-202                    | B SUPPLIES AND TOOLS   | r<br>R   |                   | 02/11/22             |                  | 6096114            | N<br>N       |
| 98 2022HARDWARE SUPPLIES-(                                 |                             | 2-05-55-502-202                    | B SUPPLIES AND TOOLS   | R        |                   | 02/11/22             |                  | 7605277            | N            |
|  |                             |                                    |  |          |                   |                      |                  |                    |              |

| Vendor # Name PO # PO Date Description Item Description                                  |          | Contract PO Type<br>Charge Account | Acct Type Description                   | Stat/Chk | First Rcvi<br>Enc Date Date    | ,      | d<br>Invoice     | 1099<br>Excl |
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| HOMED500 HOME DEPOT  | Contin   |                                    |   |          |                                |        |                  |              |
| BDG22306 02/09/21 2021 HARDWARE SUPPL<br>99 2022HARDWARE SUPPLIES-CAL TANK               |          | Continued<br>2-05-55-502-202       | B SUPPLIES AND TOOLS                    | R        | 02/08/22 02/2                  | 11/22  | 7351939          | N            |
| Vendor Total:  | 1,504.62 |                                    |   |          |                                |        |                  |              |
| HONOR500 HONOR TREE SERVICE INC  |          |                                    |   |          |                                |        |                  |              |
| 22000058 01/13/22 TREE SERVICE 1 TREE SERVICE-N HILLSIDE 2 TREE SERVICE-PRUNING 1 MEADOW |          | 1-01-26-290-256<br>1-01-26-290-254 | B TREE REMOVAL B PRUNING TREES          | R<br>R   | 01/13/22 02/3<br>01/13/22 02/3 |        | 116931<br>116933 | N<br>N       |
| Vendor Total:  | 4,750.00 |                                    |   |          |                                |        |                  |              |
| HUNGJ500 HUNG, JENNY   |          |                                    |   |          |                                |        |                  |              |
| 22000178 02/08/22 TAX REFUND 2022 1ST<br>1 TAX REFUND 2022 1ST QTR                       | •        | 2-01-55-950-004                    | B TAX OVERPAYMENTS REFUNDED             | R        | 02/08/22 02/2                  | 11/22  | 2/2/22           | N            |
| •  | ·        | 2 01 33 330 004                    | B TAX OVERLATIFICATION RELIGIOUS        | IX.      | 02/00/22 02/                   | LI, ZZ | L/ L/ LL         | , iv         |
| Vendor Total:  | 5,134.68 |                                    |   |          |                                |        |                  |              |
| INTER955 INTERSTATE MOBILE CARE INC 22000120 02/04/22 Respiratory Exam &                 | Fit Tost |                                    |   |          |                                |        |                  |              |
| 1 John Rickerhauser 2 Resp Fit Test  |          | 2-01-25-265-299<br>2-01-25-265-299 | B MANDATORY TESTING B MANDATORY TESTING | R<br>R   | 02/04/22 02/2<br>02/04/22 02/2 |        | 17423<br>17423   | N<br>N       |
| Vendor Total:  | 170.00   |                                    |   |          |                                |        |                  |              |
| IPD500 IPD   |          |                                    |   |          |                                |        |                  |              |
| 22000195 02/09/22 WEBINAR FOR MADELIN<br>1 WEBINAR FOR MADELINE POLIDOR                  |          | 2-01-20-130-203                    | B CONFERENCES, DUES, MV ALLOWANCE       | R        | 02/09/22 02/2                  | 11/22  | 2222             | N            |
| Vendor Total:  | 50.00    |                                    |   |          |                                |        |                  |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description           |          | Contract PO Type<br>Charge Account | Acct Type Description              | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099<br>Excl |
|---|----------|------------------------------------|------------------------------------|----------|-------------------|--------------|------------------|--------------|--------------|
| JCTS500 JCT SOLUTIONS SECURITY  |          |                                    |                                    |          |                   |              |                  |              |              |
| 22000144 02/07/22 IP ADDRESSES AND TE<br>2 IP ADDRESSES AND TEST SYSTEM |          | 1-01-20-100-201                    | B ADMIN.MISCELLANEOUS              | R        | 02/07/22          | 02/11/22     |                  | 79391        | N            |
|   | ,        | 1-01-20-100-201                    | B ADMIN.MISCELLANEOUS              | K        | 02/01/22          | 02/11/22     |                  | 79391        | IN           |
| Vendor Total:   | 1,575.00 |                                    |                                    |          |                   |              |                  |              |              |
| JERSE500 JERSEY CENTRAL POWER & LIGHT                                   | •        |                                    |                                    |          |                   |              |                  |              |              |
| 22000162 02/08/22 ELECTRIC BILL 4 ELECTRIC BILL                         | E E64 62 | B<br>2-01-31-430-200               | B ELECTRICITY                      | R        | 02/09/22          | 02/11/22     |                  | JAN-FEB 2022 | N            |
| 5 ELECTRIC BILL   |          | 2-01-31-435-200                    | B STREET LIGHTING                  | R<br>R   |                   | 02/11/22     |                  | JAN-FEB 2022 | N<br>N       |
| _   | 5,683.99 |                                    |                                    |          | , ,               | , ,          |                  |              |              |
| Vendor Total:   | 5,683.99 |                                    |                                    |          |                   |              |                  |              |              |
| JESCO600 JESCO INC (parts)  |          |                                    |                                    |          |                   |              |                  |              |              |
| 22000176 02/08/22 JOHN DEERE LOADER                                     | EU 30    | 2-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works | В        | 02/00/22          | 02 /11 /22   |                  | JF2421       | NI.          |
| 1 JOHN DEERE LOADER   | 39.28    | 2-01-20-313-201                    | B VEHICLE MAINTENANCE PUBLIC WORKS | R        | 02/08/22          | 02/11/22     |                  | JF2421       | N            |
| Vendor Total:   | 59.28    |                                    |                                    |          |                   |              |                  |              |              |
| JPMON550 JPMONZON MUNICIPAL CONSULTIN                                   | IG       |                                    |                                    |          |                   |              |                  |              |              |
| 22000127 02/04/22 P CARDS TRAINING                                      | F0 00    | 2 01 20 120 202                    |                                    | _        | 02/04/22          | 02/11/22     |                  | 02 22 2022   |              |
| 1 P CARDS TRAINING  | 50.00    | 2-01-20-130-203                    | B CONFERENCES, DUES, MV ALLOWANCE  | R        | 02/04/22          | 02/11/22     |                  | 03-23-2022   | N            |
| Vendor Total:   | 50.00    |                                    |                                    |          |                   |              |                  |              |              |
| KAISE550 KAISER, KAY  |          |                                    |                                    |          |                   |              |                  |              |              |
| 22000138 02/07/22 REIMBURSEMENT OF SU                                   |          | 1 01 20 100 201                    | D ADMIN MICCELLANGOUS              |          | 02 /07 /22        | 02/11/22     |                  |              | .,           |
| 1 REIMBURSEMENT OF SUPPLIES   | 37.00    | 1-01-20-100-201                    | B ADMIN.MISCELLANEOUS              | R        | 02/07/22          | 02/11/22     |                  |              | N            |
| Vendor Total:   | 37.00    |                                    |                                    |          |                   |              |                  |              |              |
| KOBYL500 KOBYLARZ, THADDEUS/XENIA                                       |          |                                    |                                    |          |                   |              |                  |              |              |
| 22000139 02/07/22 MAYORS CONFERENCE E                                   |          | 2 01 20 100 202                    | D 00175751050 DUTO ( TRATUTUS      |          | 02/07/22          | 02/11/22     |                  | DEEE 0.7.    |              |
| 1 MAYOR CONFERENCE EXPOSITION 22  | 158.00   | 2-01-20-100-203                    | B CONFERENCES, DUES & TRAINING     | R        | 02/0//22          | 02/11/22     |                  | REFFGJ7Y     | N            |
| Vendor Total:   | 158.00   |                                    |                                    |          |                   |              |                  |              |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                               |           | Contract PO Type<br>Charge Account | Acct Type Description   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice                | 1099<br>Excl |
|---|-----------|------------------------------------|---|----------|-------------------|----------------------|------------------|------------------------|--------------|
| LAWME500 LAWMEN SUPPLY CO OF NJ   |           |                                    |   |          |                   |                      |                  |                        |              |
| 21001354 12/23/21 ABBOTT BINAN NOW POC<br>1 NINAX NOW POC-40<br>2 NINAX NOW POC-40 SHIPPING | 1,612.00  | G-03-41-700-001<br>G-03-41-700-001 | B LOCAL FISCAL RECOVERY FUNDS B LOCAL FISCAL RECOVERY FUNDS                             | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | QT1537381<br>QT1537381 | N<br>N       |
| Vendor Total:   | 1,622.00  |                                    |   |          |                   |                      |                  |                        |              |
| LEWIS400 LEWIS, AMY   |           |                                    |   |          |                   |                      |                  |                        |              |
| 21001365 12/30/21 REIMB FOR DUFFLE BAG 1 REIMB FOR DUFFLE BAGS 2 REIMB FOR DUFFLE BAGS      | 142.16    | G-01-41-703-401<br>G-01-41-703-501 | B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY<br>B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL |          |                   | 02/11/22<br>02/11/22 |                  |                        | N<br>N       |
| Vendor Total:   | 213.25    |                                    |   |          |                   |                      |                  |                        |              |
| LIBRA400 LIBRARY OF THE CHATHAMS  |           |                                    |   |          |                   |                      |                  |                        |              |
| 22000185 02/08/22 MONTHLY PAYMENT FEB.<br>1 MONTHLY PAYMENT FEB 2022                        |           | 2-01-29-390-201                    | B LIBRARY   | R        | 02/08/22          | 02/11/22             |                  |                        | N            |
| Vendor Total:   | 79,757.63 |                                    |   |          |                   |                      |                  |                        |              |
| LLBEA500 L.L. BEAN DIRECT TO BUSINESS   |           |                                    |   |          |                   |                      |                  |                        |              |
| 22000173 02/08/22 CBFM POLO SHIRTS-2 B<br>1 CBFM POLO SHIRTS-2 BACKORDERED                  |           | 2-01-30-430-200                    | B FARMER'S MARKET OE  | R        | 02/08/22          | 02/11/22             |                  | 9078416063             | N            |
| Vendor Total:   | 72.90     |                                    |   |          |                   |                      |                  |                        |              |
| LOUGH500 LOUGHLIN LAW FIRM  |           |                                    |   |          |                   |                      |                  |                        |              |
| 22000111 02/03/22 August 2021 Meeting<br>1 August 2021 Meeting Inv 8-01                     |           | 1-01-21-180-224                    | B LEGAL   | R        | 02/03/22          | 02/11/22             |                  |                        | N            |
| 22000112 02/03/22 Misc Services Planni<br>1 Misc Services Planning Inv8-03                  |           | 1-01-21-180-224                    | B LEGAL   | R        | 02/03/22          | 02/11/22             |                  | 8-03                   | N            |
| 22000113 02/03/22 July Meeting Inv 7-0<br>1 July Meeting Inv 7-01                           |           | 1-01-21-180-224                    | B LEGAL   | R        | 02/03/22          | 02/11/22             |                  | 7-01                   | N            |

| Vendor # Name<br>PO # PO Date Description<br>Item Description              |           | Contract PO Type<br>Charge Account | Acct Type Description              | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
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| LOUGH500 LOUGHLIN LAW FIRM   | Contin    | ued                                |                                    |          |                   |              |                  |         |              |
| 22000114 02/03/22 December Meeting Inv<br>1 December Meeting Invoice 12-01 |           | 1-01-21-180-224                    | B LEGAL                            | R        | 02/03/22          | 02/11/22     |                  | 12-01   | N            |
| 22000132 02/07/22 JAN. 2022 PLANNING B<br>1 JAN. 2022 PLANNING BOARD FEES  |           | 2-01-21-180-224                    | B LEGAL                            | R        | 02/07/22          | 02/11/22     |                  | 1-01    | N            |
| Vendor Total:  | 2,822.25  |                                    |                                    |          |                   |              |                  |         |              |
| MADIS550 MADISON BOROUGH   |           |                                    |                                    |          |                   |              |                  |         |              |
| 22000186 02/08/22 SHARED COURT SERVICE<br>1 SHARED COURT SERVICE 1ST QTR   |           | 2-01-43-490-299                    | B INTERLOCAL AGREEMENT-JOINT COURT | R        | 02/08/22          | 02/11/22     |                  |         | N            |
| Vendor Total:  | 25,962.68 |                                    |                                    |          |                   |              |                  |         |              |
| MADIS600 MADISON CHATHAM JOINT MEETING                                     |           |                                    |                                    |          |                   |              |                  |         |              |
| 22000187 02/08/22 JOINT MEETING- APPRO                                     | PRIATION  |                                    |                                    |          |                   |              |                  |         |              |
| 1 JOINT MEETING- APPROPRIATION   | 51,087.33 | 2-01-31-455-251                    | B MADISON-CHATHAM JOINT MEETING    | R        | 02/08/22          | 02/11/22     |                  |         | N            |
| Vendor Total:  | 51,087.33 |                                    |                                    |          |                   |              |                  |         |              |
| MCALL500 MC ALLIANCE OF ACTIVE FIRE CH                                     |           |                                    |                                    |          |                   |              |                  |         |              |
| 22000169 02/08/22 MCAAFC Annual Dues                                       | 25.00     | 2 01 25 265 202                    | D CONTENTS DUES 0 TRATIENS         |          | 02/00/22          | 02/11/22     |                  | 2022 00 |              |
| 1 MCAAFC 2022 Annual Dues  | 25.00     | 2-01-25-265-203                    | B CONFERENCES, DUES & TRAINING     | R        | 02/08/22          | 02/11/22     |                  | 2022-06 | N            |
| Vendor Total:  | 25.00     |                                    |                                    |          |                   |              |                  |         |              |
| MCCOM500 MCCOM INC   |           |                                    |                                    |          |                   |              |                  |         |              |
| 22000203 02/11/22 DIFITAL VIDEO SERVER<br>1 DIFITAL VIDEO SERVER           |           | 2-01-20-100-212                    | B EQUIPMENT PURCHASE               | R        | 02/11/22          | 02/11/22     |                  | 37539   | N            |
| Vendor Total:  | 1,000.00  |                                    |                                    |          |                   |              |                  |         |              |
| MCPOL500 MC POLICE CHIEFS ASSOC.   |           |                                    |                                    |          |                   |              |                  |         |              |
| 21001326 12/15/21 MC CHIEF'S HOLIDAY L                                     |           |                                    |                                    |          |                   |              |                  |         |              |
| 1 MC CHIEF'S HOLIDAY LUNCH   | 125.00    | 1-01-25-240-203                    | B CONFERENCES, DUES                | R        | 12/15/21          | 02/11/22     |                  | HOLIDAY | N            |
| Vendor Total:  | 125.00    |                                    |                                    |          |                   |              |                  |         |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description  |              | Contract PO Type<br>Charge Account                    | Acct Type Description  | Stat/Chk    | First<br>Enc Date | Rcvd<br>Date                     | Chk/Void<br>Date | Invoice                       | 1099<br>Excl |
|--|--------------|---|--|-------------|-------------------|----------------------------------|------------------|-------------------------------|--------------|
| MELGA500 MELGAR CLEANING SERVICE<br>22000188 02/08/22 CLEANING SERVICES<br>2 CLEANING SERVICES 2022                  |              | B<br>2-01-26-310-240                                  | B FACILITY REPAIRS & MAINTANCE   | R           | 02/08/22          | 02/11/22                         |                  | JAN 2022                      | N            |
| Vendor Total:  | 2,300.00     |   |  |             |                   |                                  |                  |                               |              |
| MGLF0500 MGL PRINTING SOLUTIONS BDG22312 02/09/21 2021 PRINTED SUPP 15 WATER/SWER BILLS 17 WATER/SWER BILLS          | 552.85       | B<br>2-07-55-502-294<br>2-07-55-502-294               | B PRINTING<br>B PRINTING   | R<br>R      |                   | 02/11/22<br>02/11/22             |                  | 186308<br>186401              | N<br>N       |
| Vendor Total:  | 788.85       |   |  |             |                   |                                  |                  |                               |              |
| MICRO500 MICROYSTSEMS-NJ.COM LLC 22000086 01/26/22 SOFTWARE MAINT/EM. 2 ASSESSORS SOFTWARE MAINTENANCE Vendor Total: |              | 2-01-20-150-201                                       | B TAX ASSESSMENT - MISCELLANEOUS   | R           | 01/26/22          | 02/11/22                         |                  | 15210                         | N            |
| MORRI350 MORRIS COUNTY MUA   | 1,300.00     |   |  |             |                   |                                  |                  |                               |              |
| 22000167 02/08/22 TIPPING 1 TIPPING 1/26/22 2 TIPPING 1/27/22 3 TIPPING 2/01/22                                      | 106.60       | 2-01-26-290-201<br>2-01-26-290-201<br>2-01-26-290-201 | B PUBLIC WORKS MISCELLANEOUS B PUBLIC WORKS MISCELLANEOUS B PUBLIC WORKS MISCELLANEOUS | R<br>R<br>R | 02/08/22          | 02/11/22<br>02/11/22<br>02/11/22 |                  | 6769560<br>6769796<br>6770596 | N<br>N<br>N  |
| 22000189 02/08/22 MUA SERVICES<br>1 MUA SERVICES   | 12,168.85    | 2-07-55-502-232                                       | B CURBSIDE RECYCLING   | R           | 02/08/22          | 02/11/22                         |                  |                               | N            |
| Vendor Total:  | 12,711.07    |   |  |             |                   |                                  |                  |                               |              |
| MORRI700 MORRIS COUNTY TREASURER 22000129 02/07/22 COUNTY TAXES 2022 1 COUNTY TAXES 2022 Vendor Total:               | 1,670,609.13 | 2-01-55-950-003                                       | B COUNTY TAX   | R           | 02/07/22          | 02/11/22                         |                  |                               | N            |

| Vendor # Name PO # PO Date Description Item Description             |              | Contract PO Type<br>Charge Account | Acct Type Description               | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date | Invoice   | 1099<br>Excl |
|---|--------------|------------------------------------|-------------------------------------|----------|-----------------------------|------------------|-----------|--------------|
| MORRI725 MORRIS COUNTY TREASURER                                    |              |                                    |                                     |          |                             |                  |           |              |
| 22000153 02/08/22 2021 ADDED/OMIT<br>1 2021 ADDED/OMITTED TAX BILL  |              | 2-01-55-950-003                    | B COUNTY TAX                        | R        | 02/08/22 02/11/22           |                  | 2021      | N            |
| ·   | ,            |                                    | 2 333                               |          | 0-, 00, 0-,,                |                  |           |              |
| Vendor Tota   | 1: 32,403.06 |                                    |                                     |          |                             |                  |           |              |
| MORRI750 MORRIS COUNTY TREASURER                                    |              |                                    |                                     |          |                             |                  |           |              |
| 22000154 02/08/22 OPEN SPACE TAX<br>1 OPEN SP ADDED ASSESSMENTS 202 |              | 2-01-55-950-003                    | B COUNTY TAX                        | R        | 02/08/22 02/11/22           |                  | 2022      | N            |
|   |              | 2 01 33 330 003                    | D COOKET TAX                        | K        | 02,00,22 02,22,22           |                  |           | .,           |
| Vendor Tota   | 1: 900.39    |                                    |                                     |          |                             |                  |           |              |
| NATIO615 NATIONAL WATER MAIN CLEA                                   | ANING        |                                    |                                     |          |                             |                  |           |              |
| 22000059 01/13/22 SEWER CLEANING<br>1 SEWER CLEANING-EDGEHILL       | 19 183 50    | C-04-55-920-201                    | B 2020 I & I PROGRAM                | R        | 01/13/22 02/11/22           |                  | 042301    | N            |
|   | ,            | C 01 33 320 201                    | D 2020 I Q I I NOGRAM               | K        | 01/13/22 02/11/22           |                  | 0 12301   |              |
| Vendor Tota   | 1: 19,183.50 |                                    |                                     |          |                             |                  |           |              |
| NDSEC500 N D SECURITY COMPANY                                       |              |                                    |                                     |          |                             |                  |           |              |
| 22000078 01/21/22 TENNIS GATE LOG<br>1 TENNIS GATE LOCK REPAIR      |              | R-15-56-850-310                    | B TENNIS                            | R        | 01/21/22 02/11/22           |                  | 85412     | N            |
| I TENNIS GATE LOCK REPAIR   | 010.00       | K-13-30-030-310                    | D LEMMIS                            | N.       | 01/21/22 02/11/22           |                  | 03412     | IN           |
| Vendor Tota   | 1: 618.80    |                                    |                                     |          |                             |                  |           |              |
| NEWJE615 NEW JERSEY MONTLY MAGAZ                                    | INE          |                                    |                                     |          |                             |                  |           |              |
| 22000100 01/28/22 SUBSCRIPTION                                      | 12 00        | 2-01-20-115-203                    | D CONFEDENCES FOUCATION & TRAINING  | n        | 01/20/22 02/11/22           |                  |           | N            |
| 1 SUBSCRIPTION  | 12.00        | 2-01-20-113-203                    | B CONFERENCES, EDUCATION & TRAINING | R        | 01/28/22 02/11/22           |                  |           | N            |
| Vendor Tota   | 12.00        |                                    |                                     |          |                             |                  |           |              |
| NJLM0500 NJLM   |              |                                    |                                     |          |                             |                  |           |              |
| 21001338 12/20/21 LEAGUE AD FOR I                                   |              | 1-01-20-100-201                    | D ADMINI MICCELLANICALIC            | D        | 12/20/21 02/11/22           |                  |           | , ki         |
| 1 LEAGUE AD FOR BOROUGH CLERK                                       | 210.00       | 1-01-70-100-501                    | B ADMIN.MISCELLANEOUS               | R        | 12/20/21 02/11/22           |                  |           | N            |
| 22000151 02/08/22 MEMBERSHIP DUES<br>1 MEMBERSHIP DUES 2022         |              | 2-01-20-115-203                    | D CONFEDENCES FORMATTON 9 TRATATOR  | P        | 02/08/22 02/11/22           |                  | 76ML 1/22 | <b>A</b> I   |
| T MEMDEKOUTL DAFO 5055  | 709.00       | 7-01-70-113-703                    | B CONFERENCES, EDUCATION & TRAINING | R        | 02/08/22 02/11/22           |                  | 76MLK22   | N            |
| Vendor Tota   | 1: 999.00    |                                    |                                     |          |                             |                  |           |              |

| Vendor # Name PO # PO Date Description Item Description Amo        |      | Contract PO Type                   | Acct Type Description  | S+2+/Chl/ | First<br>Enc Date | Rcvd                 | Chk/Void | Invoice              | 1099<br>Excl |
|--|------|------------------------------------|--|-----------|-------------------|----------------------|----------|----------------------|--------------|
| Trem Description Amo   | unt  | Charge Account                     | ACCUTYPE DESCRIPTION   | Stat/Clik | EIIC Date         | Date                 | Date     | THVOICE              | EXCI         |
| ONECA400 ONE CALL CONCEPTS   |      |                                    |  |           |                   |                      |          |                      |              |
| 22000156 02/08/22 LOCATES  | 2.5  | 2 05 55 502 224                    | D. FACTI TTV DEDATES & MATNET                                  | В         | 02/00/22          | 02/11/22             |          | 2015062              | N            |
|  |      | 2-05-55-502-324<br>2-05-55-502-324 | B FACILITY REPAIRS & MAINT. B FACILITY REPAIRS & MAINT.        | R<br>R    |                   | 02/11/22<br>02/11/22 |          | 2015062<br>2015062   | N<br>N       |
|  | .85  | 2 03 33 302 324                    | DIACILITI KLIAIKS & MAINT.                                     | K         | 02/00/22          | 02/11/22             |          | 2013002              | , in         |
| BDG22318 02/11/21 MARK OUTS 2021                                   |      | В                                  |  |           |                   |                      |          |                      |              |
| 14 DEC. MARK OUTS 2021 100   | .10  | 1-05-55-502-324                    | B FACILITY REPAIRS & MAINT.                                    | R         | 02/11/21          | 02/11/22             |          | 1125062              | N            |
| Vendor Total: 171  | .95  |                                    |  |           |                   |                      |          |                      |              |
| ОРТІМ500 ОРТІМИМ   |      |                                    |  |           |                   |                      |          |                      |              |
| 22000159 02/08/22 CABLE SERVICES 2022<br>4 CABLE SERVICES 2022 152 | 10   | B<br>2-01-25-240-246               | P. TECHNOLOGY  | В         | 02/00/22          | 02/11/22             |          | 2022                 | NI.          |
|  |      | 2-01-25-265-215                    | B TECHNOLOGY<br>B CABLE  | R<br>R    |                   | 02/11/22<br>02/11/22 |          | 2022                 | N<br>N       |
|  |      | 2-01-31-440-200                    | B TELEPHONE  | R         |                   | 02/11/22             |          | 2022                 | N            |
| 263  | .04  |                                    |  |           |                   |                      |          |                      |              |
| Vendor Total: 263  | .04  |                                    |  |           |                   |                      |          |                      |              |
| PARKE500 PARKER PUBLICATIONS INC                                   |      |                                    |  |           |                   |                      |          |                      |              |
| 22000131 02/07/22 2021 LEGAL ADS                                   | 27   | 1 01 20 120 202                    | D 4D/5077071/6   | _         | 02/07/22          | 02/11/22             |          | 224602               |              |
| 1 5/13 LEGAL AD 63   | .3/  | 1-01-20-120-202                    | B ADVERTISING  | R         | 02/07/22          | 02/11/22             |          | 334683               | N            |
| Vendor Total: 63   | . 37 |                                    |  |           |                   |                      |          |                      |              |
| PARKM500 PARKMOBILE USA INC  |      |                                    |  |           |                   |                      |          |                      |              |
| BDG22321 05/20/21 PARKMOBILE SERVICE 2021                          | 7.5  | B                                  | D COURT CARD COOTS DARWING                                     | _         | 05 /20 /21        | 02/11/22             |          |                      |              |
|  |      | 1-01-25-245-203<br>1-01-25-245-203 | B CREDIT CARD COSTS - PARKING<br>B CREDIT CARD COSTS - PARKING | R<br>R    |                   | 02/11/22<br>02/11/22 |          | INV20965<br>INV20361 | N<br>N       |
|  |      | 1-01-25-245-203                    | B CREDIT CARD COSTS - PARKING  B CREDIT CARD COSTS - PARKING   | R         |                   | 02/11/22             |          | INV20301<br>INV22010 | N            |
| 11 AUG PARKMOBILE SERVICE 2021 409                                 | .85  | 1-01-25-245-203                    | B CREDIT CARD COSTS - PARKING                                  | R         |                   | 02/11/22             |          | INV21472             | N            |
| 1,849  | .05  |                                    |  |           |                   |                      |          |                      |              |
| Vendor Total: 1,849  | .05  |                                    |  |           |                   |                      |          |                      |              |

| Vendor # Name PO # PO Date Description Item Description             |          | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice            | 1099<br>Excl |
|---|----------|------------------------------------|--|----------|-------------------|----------------------|------------------|--------------------|--------------|
| PETTY500 PETTY CASH-GENERAL   |          |                                    |  |          |                   |                      |                  |                    |              |
| 22000190 02/08/22 FEB PETTY CASH 2022<br>1 FEB PETTY CASH 2022      |          | 2-01-25-240-202                    | B SUPPLIES AND TOOLS   | R        | 02/08/22          | 02/11/22             |                  |                    | N            |
| Vendor Total:   | 49.99    |                                    |  |          |                   |                      |                  |                    |              |
| PICCO500 PICCOLO, JANICE  |          |                                    |  |          |                   |                      |                  |                    |              |
| 22000174 02/08/22 CBFM-SUNFLOWER SEED                               |          | 2 01 20 420 200                    | a superala mayor as  |          | 02 /00 /22        | 02 /11 /22           |                  | 012176             |              |
| 1 CBFM-SUNFLOWER SEEDS  | 300.00   | 2-01-30-430-200                    | B FARMER'S MARKET OE   | R        | 02/08/22          | 02/11/22             |                  | AM012176           | N            |
| Vendor Total:   | 300.00   |                                    |  |          |                   |                      |                  |                    |              |
| PIERC400 PEIRCE EQUIPMENT CO  |          |                                    |  |          |                   |                      |                  |                    |              |
| 22000119 02/04/22 BOOM WORK LIGHTS                                  | 2 420 64 | - 04 55 020 505                    |  | _        | 02/04/22          | 02 /44 /22           |                  | 1004770            |              |
| 1 BOOM WORK LIGHTS 2 BOOM WORK LIGHTS                               | ,        | C-04-55-920-505<br>C-04-55-918-403 | B SEWER JET UPGRADE<br>B SEWER - UPGRADE JET VAC                                     | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 1824770<br>1824770 | N<br>N       |
| 3 BOOM WORK LIGHTS  | 2,471.01 | C-04-55-920-201                    | B 2020 I & I PROGRAM   | R        |                   | 02/11/22             |                  | 1824770            | N            |
|   | 6,861.48 |                                    |  |          |                   |                      |                  |                    |              |
| Vendor Total:   | 6,861.48 |                                    |  |          |                   |                      |                  |                    |              |
| PLOSI500 PLOSIA COHEN LLC   |          |                                    |  |          |                   |                      |                  |                    |              |
| 22000133 02/07/22 LEGAL SERVICES JAN.<br>1 LEGAL SERVICES JAN. 2022 |          | 2-01-20-155-201                    | B LEGAL - MISCELLANEOUS  | R        | 02/07/22          | 02/11/22             |                  | 52728              | N            |
|   | 333.00   | 2-01-20-133-201                    | B ELGAL - MISCELLANEOUS  | N.       | 02/01/22          | 02/11/22             |                  | 32720              | Į <b>N</b>   |
| Vendor Total:   | 999.00   |                                    |  |          |                   |                      |                  |                    |              |
| PREVESSO PREVENTION PARTNERS  |          |                                    |  |          |                   |                      |                  |                    |              |
| 21001353 12/22/21 MUNICIPAL ALLIANCE                                |          | 6 01 41 702 401                    | D. MUNICIPAL ALL TANCE CURRENTAL COUNTY  | / D      | 12 /22 /21        | 02/11/22             |                  |                    |              |
| 1 MUNICIPAL ALLIANCE SUPPLIES 2 MUNICIPAL ALLIANCE SUPPLIES         |          | G-01-41-703-401<br>G-01-41-703-501 | B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL |          |                   | 02/11/22 02/11/22    |                  |                    | N<br>N       |
| 3 MUNICIPAL ALLIANCE SUPPLIES                                       | 8.95     | 1-01-20-100-202                    | B SUPPLIES AND TOOLS   | R        |                   | 02/11/22             |                  | 102559             | N            |
|   | 71.80    |                                    |  |          |                   |                      |                  |                    |              |
| Vendor Total:   | 71.80    |                                    |  |          |                   |                      |                  |                    |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description           |                      | Contract PO Type<br>Charge Account | Acct Type Description          | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099<br>Excl |
|---|----------------------|------------------------------------|--------------------------------|----------|-------------------|--------------|------------------|---------|--------------|
| PUBLIGOO PUBLIC SERVICE ELECTRIC & GAS                                  |                      | _                                  |                                |          |                   |              |                  |         |              |
| BDG22325 02/26/21 2021 PSE&G SERVICE 24 DEC PSEG BILL                   | 48.84                | B<br>1-01-31-446-200               | B NATURAL GAS                  | R        | 01/10/22          | 02/11/22     |                  | DEC-JAN | N            |
| Vendor Total:   | 48.84                |                                    |                                |          |                   |              |                  |         |              |
| PUBLI700 PUBLIC WORKS ASSOCIATION OF NJ                                 |                      |                                    |                                |          |                   |              |                  |         |              |
| 22000090 01/28/22 MEMBERSHIP RENEWAL<br>1 MEMBERSHIP RENEWAL            | 165.00               | 2-01-26-290-203                    | B CONFERENCES, DUES & TRAINING | R        | 01/28/22          | 02/11/22     |                  |         | N            |
| Vendor Total:   | 165.00               |                                    |                                |          |                   |              |                  |         |              |
| PUMPI500 PUMPING SERVICES INC   |                      |                                    |                                |          |                   |              |                  |         |              |
| 21001339 12/22/21 SUBMERSIBLE GRINDER PUM<br>1 SUBMERSIBLE GRINDER PUMP |                      | 1-05-55-502-202                    | B SUPPLIES AND TOOLS           | R        | 12/22/21          | 02/11/22     |                  | 1126924 | N            |
| 2 SUB TRASH PUMP <u>3</u>   | 3,996.00<br>4,626.00 | 1-05-55-502-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 1126897 | N            |
| 22000067 01/13/22 SUBMERSIBLE GRINDER PUM                               | ИÞ                   |                                    |                                |          |                   |              |                  |         |              |
| 1 SUBMERSIBLE GRINDER PUMP  | 630.00               | 1-05-55-502-202                    | B SUPPLIES AND TOOLS           | R        |                   | 02/11/22     |                  | 1127455 | N            |
|   | L,255.50<br>L,885.50 | 1-05-55-502-202                    | B SUPPLIES AND TOOLS           | R        | 01/13/22          | 02/11/22     |                  | 1127505 | N            |
| Vendor Total: 6   | 5,511.50             |                                    |                                |          |                   |              |                  |         |              |
| RESER500 RESERVE ACCOUNT (postage)                                      |                      |                                    |                                |          |                   |              |                  |         |              |
| 22000193 02/08/22 RESERVE POSTAGE 2022<br>1 RESERVE POSTAGE USE 2022 1  | L,687.55             | 2-01-20-100-206                    | B POSTAGE                      | R        | 02/08/22          | 02/11/22     |                  |         | N            |
| Vendor Total: 1   | L,687.55             |                                    |                                |          |                   |              |                  |         |              |
| RF037 FAST SIGNS  |                      |                                    |                                |          |                   |              |                  |         |              |
| 22000164 02/08/22 DECALS<br>1 DECALS                                    | 50.00                | 2-01-30-430-200                    | B FARMER'S MARKET OE           | R        | 02/08/22          | 02/11/22     |                  | 80188   | N            |
| Vendor Total:   | 50.00                |                                    |                                |          | , -,              | , , ,        |                  |         |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description |                  | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date | Invoice                | 1099<br>Excl |
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| RIOO4 INGERSOLL-RAND EQUIPMENT AND                            |                  |                                    |  |          |                   |                      |                  |                        |              |
| 22000177 02/08/22 SERVICE TRUCK COMP                          | 05 00            | 1 01 00 015 001                    | D VEHTCLE MATNITCHANCE Dublic North                                      | В        | 02/00/22          | 02 /11 /22           |                  | 25042106               | N            |
| 1 SERVICE TRUCK COMP-GAUGE 2 SERVICE TRUCK COMP-FREIGHT       |                  | 1-01-26-315-201<br>1-01-26-315-201 | B VEHICLE MAINTENANCE Public Works<br>B VEHICLE MAINTENANCE Public Works | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 25842196<br>25842196   | N<br>N       |
| 3 SERVICE TRUCK COMP-KIT, UNLOADER                            |                  | 1-01-26-315-201                    | B VEHICLE MAINTENANCE PUBLIC WORKS                                       | R        |                   | 02/11/22             |                  | 25836969               | N<br>N       |
| 4 SERVICE TRUCK COMP-FREIGHT                                  |                  | 1-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works                                       | R        |                   | 02/11/22             |                  | 25836969               | N            |
|   | 330.32           |                                    |  |          | 0=, 00, ==        | v-//                 |                  |                        |              |
| Vendor Total:   | 330.32           |                                    |  |          |                   |                      |                  |                        |              |
| RICOH600 RICOH USA INC  |                  |                                    |  |          |                   |                      |                  |                        |              |
| BDG22326 01/21/21 MAINTENANCE OF EQUIPM                       |                  | В                                  |  |          |                   |                      |                  |                        |              |
| 14 ENGINEERING MAINTANCE FEES                                 |                  | 1-01-20-165-201                    | B ENGINEERING MISCELLANEOUS  | R        |                   | 02/11/22             |                  | 5063437388             | N            |
| 15 ENGINEERING SERVICE FEES                                   | 138.86<br>280.10 | 1-01-20-165-201                    | B ENGINEERING MISCELLANEOUS  | R        | 01/11/22          | 02/11/22             |                  | 5063234604             | N            |
| Vendor Total:   | 280.10           |                                    |  |          |                   |                      |                  |                        |              |
| RICOH700 RICOH USA INC  |                  |                                    |  |          |                   |                      |                  |                        |              |
| 22000202 02/11/22 2022 RICOH PRINTERS                         | 207.04           | B                                  |  | _        | 02/11/22          | 02 /11 /22           |                  | 105063773              |              |
| 5 2022 RICOH PRINTERS   |                  | 2-01-25-240-215                    | B EQUIPMENT LEASE  | R        |                   | 02/11/22             |                  | 105862772              | N            |
| 6 2022 RICOH PRINTERS<br>7 2022 RICOH PRINTERS                |                  | 2-01-20-100-212<br>2-01-21-185-213 | B EQUIPMENT PURCHASE B EQUIPMENT REPAIRS & MAINTENANC                    | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 105862772<br>105862772 | N<br>N       |
| 8 2022 RICOH PRINTERS   |                  | 2-01-21-180-213                    | B EQUIPMENT REPAIRS & MAINT.   | R<br>R   |                   | 02/11/22             |                  | 105862772              | N<br>N       |
| 12 2022 RICOH PRINTERS  |                  | 2-01-25-265-201                    | B Fire Misc.   | R        |                   | 02/11/22             |                  | 105862772              | N            |
| 13 2022 RICOH PRINTERS  |                  | 2-01-26-290-202                    | B SUPPLIES AND TOOLS   | R        |                   | 02/11/22             |                  | 105862772              | N            |
|   | 2,247.61         |                                    |  |          | - , ,             | - , ,                |                  |                        |              |
| BDG00024 01/21/21 COIPERS 2021                                |                  | В                                  |  |          |                   |                      |                  |                        |              |
| 93 COPIERS  |                  | 2-01-20-100-212                    | B EQUIPMENT PURCHASE   | R        |                   | 02/11/22             |                  | 1090903859             | N            |
| 94 COPIERS  |                  | 2-01-20-100-212                    | B EQUIPMENT PURCHASE   | R        |                   | 02/11/22             |                  | 5063657459             | N            |
| 95 COPIERS  |                  | 2-01-20-100-212                    | B EQUIPMENT PURCHASE   | R        |                   | 02/11/22             |                  | 1090830545             | N            |
| 96 COPIERS  |                  | 2-01-20-100-212                    | B EQUIPMENT PURCHASE   | R        |                   | 02/11/22             |                  | 1090867343             | N            |
| 97 COPIERS  |                  | 2-01-20-100-212                    | B EQUIPMENT PURCHASE   | R        | 02/08/22          | 02/11/22             |                  | 1090813002             | N            |
|   | 444.00           |                                    |  |          |                   |                      |                  |                        |              |
| Vendor Total:   | 2,691.61         |                                    |  |          |                   |                      |                  |                        |              |

Vendor Total:

40,522.87

| Vendor # Name<br>PO # PO Date Description<br>Item Description |           | Contract PO Type<br>Charge Account | Acct Type Description  | Stat/Chk | First<br>Enc Date | Rcvd<br>Date         | Chk/Void<br>Date |              | 1099<br>Excl |
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| RMAIR500 R & M AIR SOLUTIONS LLC                              |           |                                    |  |          |                   |                      |                  |              |              |
| 21001006 10/05/21 FIREHOUSE HVAC UNIT                         |           |                                    |  |          | ,                 |                      |                  |              |              |
| 1 FIREHOUSE HVAC UNIT REPLACE                                 | 9,600.00  | C-04-55-921-302                    | B REPAIR HVAC UNIT FIREHOUSE                                     | R        | 10/05/21          | 02/11/22             |                  | 1216         | N            |
| Vendor Total:   | 9,600.00  |                                    |  |          |                   |                      |                  |              |              |
| RODGE500 RODGERS GROUP LLC                                    |           |                                    |  |          |                   |                      |                  |              |              |
| 21000262 03/25/21 2021 G10 Module Trai                        |           |                                    |  |          | / /               |                      |                  |              |              |
| 1 2021 G10 Module Train Subscrip                              | 4,032.00  | 1-01-25-240-246                    | B TECHNOLOGY   | R        | 03/25/21          | 02/11/22             |                  |              | N            |
| Vendor Total:   | 4,032.00  |                                    |  |          |                   |                      |                  |              |              |
| RTGLL500 RTG2 LLC   |           |                                    |  |          |                   |                      |                  |              |              |
| 22000057 01/13/22 TUB GRINDING                                |           |                                    |  |          |                   |                      |                  |              |              |
| 1 TUB GRINDING  | 11,000.00 | 1-07-55-502-223                    | B PROFESSIONAL SERVICES  | R        | 01/13/22          | 02/11/22             |                  |              | N            |
| Vendor Total:   | 11,000.00 |                                    |  |          |                   |                      |                  |              |              |
| RUDYS500 RUDY'S & VITOR'S V A S CO INC                        |           |                                    |  |          |                   |                      |                  |              |              |
| 22000079 01/21/22 NEW MACK #9                                 |           |                                    |  |          |                   |                      |                  |              |              |
| 1 NEW MACK #9   | 16.95     | 2-01-26-315-201                    | B VEHICLE MAINTENANCE Public Works                               | R        | 01/21/22          | 02/11/22             |                  | 170026       | N            |
| Vendor Total:   | 16.95     |                                    |  |          |                   |                      |                  |              |              |
| SCHIF500 SCHIFANO CONSTRUCTION CORP                           |           |                                    |  |          |                   |                      |                  |              |              |
| 22000125 02/04/22 ROAD PAVEMENT PROJEC                        |           |                                    |  |          |                   |                      |                  |              |              |
| 1 ROAD PAVEMENT PROJECT                                       |           | C-04-55-920-002                    | B 2020 ROAD RESURFACING PROGRAM                                  | R        |                   | 02/11/22             |                  | 9859         | N            |
| 2 ROAD PAVEMENT PROJECT 3 ROAD PAVEMENT PROJECT               | ,         | C-04-55-919-101<br>C-04-55-920-101 | B 2019 DRAINAGE IMPROVEMENTS B 2020 DRAINAGE IMPROVEMENTS        | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 9859<br>9859 | N<br>N       |
| 4 ROAD PAVEMENT PROJECT                                       |           | C-04-55-920-101                    | B 2020 BRAINAGE IMPROVEMENTS B 2020 ROAD MICRO-SURFACING PROGRAM | R        |                   | 02/11/22             |                  | 9859         | N            |
| 5 ROAD PAVEMENT PROJECT                                       | 5,744.67  | C-04-55-921-402                    | B ROAD MAINTENANCE- MICROSURFACING                               | R        |                   | 02/11/22             |                  | 9859         | N            |
|   | 40,522.87 |                                    |  |          |                   |                      |                  |              |              |
|   |           |                                    |  |          |                   |                      |                  |              |              |

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| PO # PO Date   Description   Contract   PO Type   Amount   Charge Account   Acct Type Description   Stat/Chk   Enc Date   Date   Date   Invoice   Excl   |   |              |                 |  |          |            |            |   |            |    |
|--|---|--------------|-----------------|--|----------|------------|------------|---|------------|----|
| 22000191 02/08/22 APPROPRIATION DEBT SER. 2022 2 APPROPRIATION DEBT SERV.FEB 22 2,322,719.00  Vendor Total: 2,322,719.00  Vendor Total: 2,322,719.00  Vendor Total: 2,322,719.00  Vendor Total: 2322,719.00  Vendor Total: 534.00  Vendor Total: 5.24 G-01-41-703-401  S MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794960 N  3 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-401  B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N  4 SUPPLIES MUNICIPAL ALLIANCE 9.954 G-01-41-703-501  B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N  4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N  Vendor Total: 42.68  Vendor Total: 42.68  Vendor Total: 42.68  Vendor Total: 42.68  Vendor Total: 57.80   | Vendor # Name PO # PO Date Description Item Description |              |                 | Acct Type Description                      | Stat/Chk |            |            | • | Invoice    |    |
| 2 APPROPRIATION DEBT SERV.FEB 22 2,322,719.00 2-01-55-950-002 B REGIONAL SCHOOL TAXES R 02/08/22 02/11/22 N  Vendor Total: 2,322,719.00 Vendor Total: 2,322,719.00 1-07-55-502-201 B MISCELLANEOUS R 02/08/22 015POSAL MATERIAL 12/31 1 DISPOSAL MATERIAL TREE PARTS 534.00 1-07-55-502-201 B MISCELLANEOUS R 02/08/22 02/11/22 31666 N  Vendor Total: 534.00 Vendor Total: 534.00 1-07-55-502-201 B MISCELLANEOUS R 02/08/22 02/11/22 3466794960 N  STAPLES 21001366 12/30/21 SUPPLIES MUNICIPAL ALLIANCE 15.24 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794962 N 3 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 3 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 4 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 4 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 4 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 4 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 4 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 4 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE STATE SHARE R 02/04/22 02/11/22 44603 N 5 FOR STONE MOUNTAIN PRINTING GORM REIMBURSEMENT 46.24 G-01-41-703-301 B MUNICIPAL ALLIANCE STATE SHARE R 02/04/22 02/11/22 44603 N 5 FOR STONE MOUNTAIN PRINTING GORM REIMBURSEMENT 5 FOR STATE SHARE R 02/04/22 02/11/22 44603 N 5 FOR STANE REPORT STATE SHARE R 02/04/22 02/11/22 44603 N 5 FOR STANE REPORT STATE SHARE R 02/04/22 02/11/22 44603 N 5 FOR STANE REPORT STATE SHARE R 02/04/22 02/11/22 44603 N 5 FOR STANE REPORT STATE SHARE R 02/04/22 02/11/22 44603 N  | SCHOO600 SCHOOL DISTRICT OF THE CHA                     | THAM         |                 |  |          |            |            |   |            |    |
| Vendor Total   |   |              |                 |  |          |            |            |   |            |    |
| ROTOSOO   S ROTONDI & SONS   | 2 APPROPRIATION DEBT SERV.FEB 22                        | 2,322,719.00 | 2-01-55-950-002 | B REGIONAL SCHOOL TAXES                    | R        | 02/08/22   | 02/11/22   |   |            | N  |
| 22000165 02/08/22 DISPOSAL MATERIAL 12/31   1 DISPOSAL MATERIAL TREE PARTS   534.00   1-07-55-502-201   B MISCELLANEOUS   R   02/08/22 02/11/22   31666   N  | Vendor Total:   | 2,322,719.00 |                 |  |          |            |            |   |            |    |
| 1 DISPOSAL MATERIAL TREE PARTS   534.00   1-07-55-502-201   B MISCELLANEOUS   R   02/08/22 02/11/22   31666   N  | SROTO500 S ROTONDI & SONS                               |              |                 |  |          |            |            |   |            |    |
| Vendor Total: 534.00  STAPLES  Z1001366 12/30/21 SUPPLIES MUNICIPAL ALLIANCE 1 SUPPLIES MUNICIPAL ALLIANCE 15.24 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794960 N 2 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 3 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794962 N 4 SUPPLIES MUNICIPAL ALLIANCE  | 22000165 02/08/22 DISPOSAL MATERIAL                     | 12/31        |                 |  |          |            |            |   |            |    |
| TAPL500 STAPLES  21001366 12/30/21 SUPPLIES MUNICIPAL ALLIANCE  1 SUPPLIES MUNICIPAL ALLIANCE 15.24 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794960 N  2 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N  3 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794962 N  4 SUPPLIES MUNICIPAL ALLIANCE 9.54 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N  Vendor Total: 42.68  STONE MOUNTAIN PRINTING  22000128 02/04/22 PRINTING FORM REIMBURSEMENT 46.24 G-01-41-703-201 B MUNICIPAL ALLIANCE STATE SHARE R 02/04/22 02/11/22 44603 N  2 PRINTING FORM REIMBURSEMENT 46.24 G-01-41-703-301 B MUNICIPAL ALLIANCE LOCAL MATCH R 02/04/22 02/11/22 44603 N  Vendor Total: 57.80  Vendor Total: 57.80  SUBURBAN DISPOSAL INC  22000082 01/21/22 SOLID WASTE SERVICE 2022 B   | 1 DISPOSAL MATERIAL TREE PARTS                          | 534.00       | 1-07-55-502-201 | B MISCELLANEOUS                            | R        | 02/08/22   | 02/11/22   |   | 31666      | N  |
| TAPL500 STAPLES  21001366 12/30/21 SUPPLIES MUNICIPAL ALLIANCE  1 SUPPLIES MUNICIPAL ALLIANCE 15.24 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794960 N  2 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N  3 SUPPLIES MUNICIPAL ALLIANCE 8.95 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794962 N  4 SUPPLIES MUNICIPAL ALLIANCE 9.9.54 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N  Vendor Total: 42.68  STONE MOUNTAIN PRINTING  22000128 02/04/22 PRINTING FORM REIMBURSEMENT 46.24 G-01-41-703-201 B MUNICIPAL ALLIANCE STATE SHARE R 02/04/22 02/11/22 44603 N  2 PRINTING FORM REIMBURSEMENT 46.24 G-01-41-703-301 B MUNICIPAL ALLIANCE LOCAL MATCH R 02/04/22 02/11/22 44603 N  Vendor Total: 57.80  Vendor Total: 57.80  SUBURBAN DISPOSAL INC  22000082 01/21/22 SOLID WASTE SERVICE 2022 B   | Vandan Tatal.   | F24 00       |                 |  |          |            |            |   |            |    |
| 21001366 12/30/21 SUPPLIES MUNICIPAL ALLIANCE   15.24   G-01-41-703-401   B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R   12/30/21 02/11/22   3496794960   N   2 SUPPLIES MUNICIPAL ALLIANCE   8.95   G-01-41-703-501   B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   3 SUPPLIES MUNICIPAL ALLIANCE   8.95   G-01-41-703-401   B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE   9.54   G-01-41-703-501   B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   44603   N   12/30/21 02/11   | vendor lotal:   | 534.00       |                 |  |          |            |            |   |            |    |
| 21001366 12/30/21 SUPPLIES MUNICIPAL ALLIANCE   15.24   G-01-41-703-401   B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R   12/30/21 02/11/22   3496794960   N   2 SUPPLIES MUNICIPAL ALLIANCE   8.95   G-01-41-703-501   B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   3 SUPPLIES MUNICIPAL ALLIANCE   8.95   G-01-41-703-401   B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE   9.54   G-01-41-703-501   B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   3496794962   N   4 SUPPLIES MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R   12/30/21 02/11/22   44603   N   12/30/21 02/11   | STAPL500 STAPLES  |              |                 |  |          |            |            |   |            |    |
| 2 SUPPLIES MUNICIPAL ALLIANCE  |   | AL ALLIANCE  |                 |  |          |            |            |   |            |    |
| 3 SUPPLIES MUNICIPAL ALLIANCE 4 S.95 G-01-41-703-401 B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY R 12/30/21 02/11/22 3496794962 N 42.68  Vendor Total: 42.68  Vendor Total: 42.68  Vendor Reimbursement 46.24 G-01-41-703-201 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 12/30/21 02/11/22 STATE S | 1 SUPPLIES MUNICIPAL ALLIANCE                           |              |                 | B MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY | / R      |            |            |   |            | N  |
| 4 SUPPLIES MUNICIPAL ALLIANCE 9.54 42.68  Vendor Total: 42.68  Vendor Total: 42.68  Vendor Reimbursement 40.24 G-01-41-703-501 B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL R 12/30/21 02/11/22 3496794962 N 12/30/21 02/11/22 3496794962 N 12/30/21 02/11/22 3496794962 N 12/30/21 02/11/22 STORE MOUNTAIN PRINTING  22000128 02/04/22 PRINTING FORM REIMBURSEMENT 1 PRINTING FORM REIMBURSEMENT 46.24 G-01-41-703-201 B MUNICIPAL ALLIANCE STATE SHARE R 02/04/22 02/11/22 44603 N 2 PRINTING FORM REIMBURSEMENT 11.56 G-01-41-703-301 B MUNICIPAL ALLIANCE LOCAL MATCH R 02/04/22 02/11/22 44603 N 157.80  Vendor Total: 57.80  Vendor Total: 57.80  SUBURSOO SUBURBAN DISPOSAL INC 22000082 01/21/22 SOLID WASTE SERVICE 2022 B   |   |              |                 |  |          |            |            |   |            | N  |
| Vendor Total: 42.68  Vendor Total: 42.68  STONE 550 STONE MOUNTAIN PRINTING 22000128 02/04/22 PRINTING FORM REIMBURSEMENT  1 PRINTING FORM REIMBURSEMENT 46.24 G-01-41-703-201 B MUNICIPAL ALLIANCE STATE SHARE R 02/04/22 02/11/22 44603 N 2 PRINTING FORM REIMBURSEMENT 11.56 G-01-41-703-301 B MUNICIPAL ALLIANCE LOCAL MATCH R 02/04/22 02/11/22 44603 N  Vendor Total: 57.80  Vendor Total: 57.80  SUBURSOO SUBURBAN DISPOSAL INC 22000082 01/21/22 SOLID WASTE SERVICE 2022 B  |   |              |                 |  |          |            |            |   |            |    |
| Vendor Total: 42.68  | 4 SUPPLIES MUNICIPAL ALLIANCE _                         |              | G-01-41-703-501 | B MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL  | R        | 12/30/21   | 02/11/22   |   | 3496/94962 | N  |
| STONE   STONE MOUNTAIN   PRINTING  |   | 42.00        |                 |  |          |            |            |   |            |    |
| 22000128 02/04/22 PRINTING FORM REIMBURSEMENT  1 PRINTING FORM REIMBURSEMENT   | Vendor Total:   | 42.68        |                 |  |          |            |            |   |            |    |
| 22000128 02/04/22 PRINTING FORM REIMBURSEMENT  1 PRINTING FORM REIMBURSEMENT   |   |              |                 |  |          |            |            |   |            |    |
| 1 PRINTING FORM REIMBURSEMENT 46.24 G-01-41-703-201 B MUNICIPAL ALLIANCE STATE SHARE R 02/04/22 02/11/22 44603 N 2 PRINTING FORM REIMBURSEMENT 11.56 G-01-41-703-301 B MUNICIPAL ALLIANCE LOCAL MATCH R 02/04/22 02/11/22 44603 N 57.80  Vendor Total: 57.80  SUBURSOO SUBURBAN DISPOSAL INC 22000082 01/21/22 SOLID WASTE SERVICE 2022 B  | STONE550 STONE MOUNTAIN PRINTING                        |              |                 |  |          |            |            |   |            |    |
| 2 PRINTING FORM REIMBURSEMENT 11.56 G-01-41-703-301 B MUNICIPAL ALLIANCE LOCAL MATCH R 02/04/22 02/11/22 44603 N  Vendor Total: 57.80  SUBURSOO SUBURBAN DISPOSAL INC 22000082 01/21/22 SOLID WASTE SERVICE 2022 B   | • •   |              | 0 01 41 702 201 | B WW.TGTB T                                | _        | 02/04/22   | 02 /11 /22 |   | 44600      |    |
| 57.80  Vendor Total: 57.80  SUBUR500 SUBURBAN DISPOSAL INC 22000082 01/21/22 SOLID WASTE SERVICE 2022 B  |   |              |                 |  |          |            |            |   |            |    |
| Vendor Total: 57.80  SUBUR500 SUBURBAN DISPOSAL INC 22000082 01/21/22 SOLID WASTE SERVICE 2022 B   | 2 PRINTING FORM REIMBURSEMENT _                         |              | G-01-41-705-301 | B MUNICIPAL ALLIANCE LOCAL MATCH           | K        | 02/04/22   | 02/11/22   |   | 44003      | N  |
| SUBUR500 SUBURBAN DISPOSAL INC<br>22000082 01/21/22 SOLID WASTE SERVICE 2022 B   |   | 37.00        |                 |  |          |            |            |   |            |    |
| 22000082 01/21/22 SOLID WASTE SERVICE 2022 B   | Vendor Total:   | 57.80        |                 |  |          |            |            |   |            |    |
| 22000082 01/21/22 SOLID WASTE SERVICE 2022 B   |   |              |                 |  |          |            |            |   |            |    |
|  |   | -c= 1011     | n               |  |          |            |            |   |            |    |
| 3 30L10 MASIL SLKYICL   LD 2022  |   |              | _               | R CAPRACE PEMOVAL                          | D        | 01/21/22   | <u> </u>   |   | EER 2022   | N  |
|  | J SOLID WASTE SERVICE FEB 2022                          | ,000.00      | L 01-33-30L-233 | D GARDAGE REPOVAL                          | IX.      | 01/ 21/ 22 | 02/11/22   |   | ILD ZVZZ   | IN |
| Vendor Total: 44,000.00  | Vendor Total:   | 44,000.00    |                 |  |          |            |            |   |            |    |

| Vendor # Name<br>PO # PO Date Description<br>Item Description   | Amount  | Contract PO Type<br>Charge Account   | Acct Type Description   | Stat/Chk                        | First<br>Enc Date  | Rcvd<br>Date   | Chk/Void<br>Date | Invoice  | 1099<br>Excl                          |
|---|---|--|---|---------------------------------|--|--|------------------|--|---------------------------------------|
| SUMMI600 SUMMIT INDUSTRIAL HARDWARE   |   |  |   |                                 |  |  |                  |  |                                       |
| 22000181 02/08/22 FLEET  1 FLEET- SWEEPING ELBOW  2 FLEET-PVC THRD BALL/VL  3 FLEET-2 MALE ADAPTER  4 FLEET-1/2 TRD CAP  5 FLEET-PVC CLOSE NIPPLE  6 FLEET-1/2"X6" RISER  7 FLEET-1/2X3 PVC 80 NIP  8 FLEET-1/2X2 PVC 80 NIP  9 FLEET-1/2X4 EYE BOLT  10 FLEET-3/8 REPAIR LINK  11 FLEET-HITCHING RING WITH PLATE | 18.69<br>4.92<br>6.08<br>2.80<br>3.84<br>6.75<br>7.08<br>14.60<br>14.40 | 2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201<br>2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | R<br>R<br>R<br>R<br>R<br>R<br>R | 02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22<br>02/08/22 | 02/11/22<br>02/11/22<br>02/11/22<br>02/11/22<br>02/11/22<br>02/11/22<br>02/11/22<br>02/11/22<br>02/11/22 |                  | 800901<br>800901<br>800901<br>800901<br>800901<br>800901<br>800901<br>800901<br>800901<br>800901 | N N N N N N N N N N N N N N N N N N N |
| Vendor Total:   | 89.60   |  |   |                                 |  |  |                  |  |                                       |
| TENNA500 TENNANT SALES AND SERVICE CO 22000170 02/08/22 Floor Scrubber Repair 1 Reglab 2 Site Visit 3 Gasket 4 Shop Supplies & Disposables  Vendor Total:   | 211.50<br>119.00<br>6.00  | 2-01-25-265-213<br>2-01-25-265-213<br>2-01-25-265-213<br>2-01-25-265-213   | B EQUIPMENT REPAIRS & MAINTENANC   | R<br>R<br>R                     | 02/08/22<br>02/08/22<br>02/08/22<br>02/08/22   | 02/11/22<br>02/11/22   |                  | 918460648<br>918460648<br>918460648<br>918460648   | N<br>N<br>N                           |
| TIMME500 TIMMERMAN EQUIPMENT COMPANY 22000035 01/11/22 GUTTER BROOM 1 GUTTER BROOM Vendor Total:  | 2,526.20  | C-04-55-920-502  | B SWEEPER UPGRADE   | R                               | 01/11/22   | 02/11/22   |                  | 0188211  | N                                     |
| TKEEL500 TKE ELEVATOR CORPORATION 22000061 01/13/22 SERVICE CONTRACT ELEV 1 SERVICE CONTRACT ELEVATOR Vendor Total:   | /ATOR   | 2-01-26-310-240  | B FACILITY REPAIRS & MAINTANCE  | R                               | 01/13/22   | 02/11/22   |                  | 30006339554  | ł N                                   |

| Vendor # Name<br>PO # PO Date Description<br>Item Description                   |           | Contract PO Type<br>Charge Account | Acct Type Description                                   | Stat/Chk | First Rcvd<br>Enc Date Date            | Chk/Void<br>Date | Invoice          | 1099<br>Excl |
|---|-----------|------------------------------------|---|----------|--|------------------|------------------|--------------|
| TOWNS700 TOWNSHIP OF RANDOLPH 22000152 02/08/22 MORRIS COUNTY CO-OP I           | NIEC 2022 |                                    |   |          |  |                  |                  |              |
| 1 MORRIS COUNTY CO-OP DUES 2022   |           | 2-01-20-100-203                    | B CONFERENCES, DUES & TRAINING                          | R        | 02/08/22 02/11/22                      |                  | 2022             | N            |
| Vendor Total:   | 1,100.00  |                                    |   |          |  |                  |                  |              |
| TRAFF500 TRAFFIC SAFETY SERVICES  |           |                                    |   |          |  |                  |                  |              |
| 21001121 10/29/21 Parking Signs w/ Hard<br>1 Parking Signs w/ Hardware          |           | 1-01-25-240-242                    | B TRAFFIC SAFETY  | R        | 10/29/21 02/11/22                      |                  | QUOTE 4119       | N            |
| Vendor Total:   | 825.33    |                                    |   |          | -, -, -, ,                             |                  | •                |              |
|   |           |                                    |   |          |  |                  |                  |              |
| TREAS300 TREASURER -STATE OF NEW JERSE' 22000071 01/20/22 WATER ALLOCATION JAN- |           |                                    |   |          |  |                  |                  |              |
| 1 WATER ALLOCATION JAN-DEC 2022   |           | 2-05-55-502-295                    | B FEES AND PERMITS                                      | R        | 01/20/22 02/11/22                      |                  | 211923040        | N            |
| Vendor Total:   | 7,730.00  |                                    |   |          |  |                  |                  |              |
| TURN500 TURN OUT UNIFORMS   |           |                                    |   |          |  |                  |                  |              |
| 22000036 01/11/22 Fricke Uniform<br>1 Fricke Uniform                            | 36 99     | 1-01-25-240-225                    | B UNIFORMS - WORK CLOTHING                              | R        | 01/11/22 02/11/22                      |                  | 234383           | N            |
|   |           | 1 01 23 210 223                    | B ONLY ONNIS HONK CEOTHERS                              | K        | 01/11/22 02/11/22                      |                  | 231303           | .,           |
| Vendor Total:   | 36.99     |                                    |   |          |  |                  |                  |              |
| TYLER500 TYLER TECHNOLOGIES INC   |           |                                    |   |          |  |                  |                  |              |
| 22000054 01/13/22 MOBILE EYE INSPECTOR<br>1 MOBILE EYE INSPECTOR                | 2,811.90  | 2-01-25-265-201                    | B Fire Misc.  | R        | 01/13/22 02/11/22                      |                  | 025360476        | N            |
| Vendor Total:   | 2,811.90  |                                    |   |          |  |                  |                  |              |
| USABL500 USA BLUE BOOK  |           |                                    |   |          |  |                  |                  |              |
| 22000066 01/13/22 FEP TUBING 100'   | F04 0F    | 1 05 55 502 224                    |   | _        | 01 /12 /22 02 /11 /22                  |                  | 020221           |              |
| 1 FEP TUBING 100'<br>2 FREIGHT  |           | 1-05-55-502-324<br>1-05-55-502-324 | B FACILITY REPAIRS & MAINT. B FACILITY REPAIRS & MAINT. | R<br>R   | 01/13/22 02/11/22<br>01/13/22 02/11/22 |                  | 826221<br>826221 | N<br>N       |
|   | 600.66    | _ ** ** ***                        |   |          | ,,                                     |                  |                  |              |
| Vendor Total:   | 600.66    |                                    |   |          |  |                  |                  |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description |                  | Contract PO Type<br>Charge Account | Acct Type Description            | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date |              | 1099<br>Excl |
|---|------------------|------------------------------------|----------------------------------|----------|-------------------|--------------|------------------|--------------|--------------|
| VEOLI500 VEOLIA NORTH AMERICA                                 |                  |                                    |                                  |          |                   |              |                  |              |              |
| 21001256 12/06/21 FOAM MATRIAL REMOVAL                        |                  |                                    |                                  |          |                   |              |                  |              |              |
| 1 FOAM MATRIAL REMOVAL  | 4,493.39         | 1-01-25-265-213                    | B EQUIPMENT REPAIRS & MAINTENANC | R        | 12/06/21          | 02/11/22     |                  | 202111081000 | N            |
| Vendor Total:   | 4,493.39         |                                    |                                  |          |                   |              |                  |              |              |
| VERIZ400 VERIZON WIRELESS                                     |                  |                                    |                                  |          |                   |              |                  |              |              |
| BDG22342 02/04/21 WIRELESS PHONE IN RI                        |                  | В                                  |                                  |          |                   |              |                  |              |              |
| 14 DEC- JAN WIERLESS PHONE-RIG 21                             | 19.38            | 1-01-31-440-200                    | B TELEPHONE                      | R        | 01/10/22          | 02/11/22     |                  | 9897882272   | N            |
| Vendor Total:   | 19.38            |                                    |                                  |          |                   |              |                  |              |              |
| VERIZ500 VERIZON  |                  |                                    |                                  |          |                   |              |                  |              |              |
| 22000161 02/08/22 TELEPONE SERVICES                           |                  | В                                  |                                  |          |                   |              |                  |              |              |
| 2 TELEPONE SERVICES   | 4,270.54         | 2-01-31-440-200                    | B TELEPHONE                      | R        | 02/08/22          | 02/11/22     |                  | JAN-FEB 2022 | N            |
| Vendor Total:   | 4,270.54         |                                    |                                  |          |                   |              |                  |              |              |
| VERIZ705 VERIZON  |                  |                                    |                                  |          |                   |              |                  |              |              |
| BDG22340 03/05/21 VERIZON - CABLE SERV                        | ICE 2021         | В                                  |                                  |          |                   |              |                  |              |              |
| 37 DEC-JAN VERIZON CABLE                                      |                  | 1-01-31-440-200                    | B TELEPHONE                      | R        |                   | 02/11/22     |                  | DEC-JAN      | N            |
| 38 DEC-JAN VERIZON CABLE                                      | 119.13<br>238.27 | 1-01-25-240-246                    | B TECHNOLOGY                     | R        | 01/19/22          | 02/11/22     |                  | DEC-JAN      | N            |
| Vendor Total:   | 238.27           |                                    |                                  |          |                   |              |                  |              |              |
| VISCO400 VISCO, MARK  |                  |                                    |                                  |          |                   |              |                  |              |              |
| 22000137 02/07/22 REIMBUSEMENT GARDEN                         | SUPPLIES         |                                    |                                  |          |                   |              |                  |              |              |
| 1 REIMBUSEMENT GARDEN SUPPLIES                                |                  | T-17-56-000-220                    | B COMMUNITY GARDENS TRUST        | R        | 02/07/22          | 02/11/22     |                  |              | N            |
| Vendor Total:   | 86.26            |                                    |                                  |          |                   |              |                  |              |              |
| WBMAS500 W B MASON COMPANY INC                                |                  |                                    |                                  |          |                   |              |                  |              |              |
| 22000158 02/08/22 OFFICE SUPPLIES                             |                  | В                                  |                                  |          |                   |              |                  |              |              |
| 3 OFFICE SUPPLIES   | 568.09           | 2-01-25-240-202                    | B SUPPLIES AND TOOLS             | R        | 02/08/22          | 02/11/22     |                  | 227042095    | N            |
|   |                  |                                    |                                  |          |                   |              |                  |              |              |

| Vendor # Name<br>PO # PO Date Description<br>Item Description |                    | Contract PO Type<br>Charge Account | Acct Type Description             | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice   | 1099<br>Excl |
|---|--------------------|------------------------------------|-----------------------------------|----------|-------------------|--------------|------------------|-----------|--------------|
| WBMAS500 W B MASON COMPANY INC                                | Contin             | ued                                |                                   |          |                   |              |                  |           |              |
| 22000158 02/08/22 OFFICE SUPPLIES                             |                    | Continued                          |                                   |          |                   |              |                  |           |              |
| 4 OFFICE SUPPLIES   | 559.78<br>1,127.87 | 2-01-20-100-202                    | B SUPPLIES AND TOOLS              | R        | 02/08/22          | 02/11/22     |                  | 226703514 | N            |
| Vendor Total:   | 1,127.87           |                                    |                                   |          |                   |              |                  |           |              |
| WESTF605 WESTFIELD REGIONAL HEALTH DE                         |                    |                                    |                                   |          |                   |              |                  |           |              |
| 22000192 02/08/22 BOARD OF HEALTH 1ST                         |                    | В                                  |                                   |          | 00 (00 (00        | 00/44/00     |                  |           |              |
| 2 BOARD OF HEALTH 1ST QTR 2022                                | 23,002.00          | 2-01-27-330-223                    | B PROF.SERVICES - HEALTH OFFICER  | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| Vendor Total:   | 23,002.00          |                                    |                                   |          |                   |              |                  |           |              |
| WILLI600 WILLIAMS, STEVE                                      |                    |                                    |                                   |          |                   |              |                  |           |              |
| 22000182 02/08/22 REFUND; VIMEO PRO N                         |                    |                                    |                                   |          |                   |              |                  |           |              |
| 1 REFUND; VIMEO PRO MEMBERSHIP                                | 240.00             | 2-01-20-100-202                    | B SUPPLIES AND TOOLS              | R        | 02/08/22          | 02/11/22     |                  |           | N            |
| Vendor Total:   | 240.00             |                                    |                                   |          |                   |              |                  |           |              |
| YUJAN500 YU, JANE   |                    |                                    |                                   |          |                   |              |                  |           |              |
| 22000148 02/08/22 PARKING REFUND PERM                         |                    |                                    |                                   |          |                   |              |                  |           |              |
| 1 PARKING REFUND PERMIT 5017                                  | 481.25             | 2-01-55-950-001                    | B MISCELLANEOUS REFUNDS           | R        | 02/08/22          | 02/11/22     |                  | 1-24-22   | N            |
| Vendor Total:   | 481.25             |                                    |                                   |          |                   |              |                  |           |              |
| Z11958 GROBERT, JOHN/CHRISTINE                                |                    |                                    |                                   |          |                   |              |                  |           |              |
| 22000043 01/11/22 CLAY POWER SUPPLY                           |                    |                                    |                                   |          |                   |              |                  |           |              |
| 1 CLAY POWER SUPPLY   | 149.00             | 1-01-20-100-212                    | B EQUIPMENT PURCHASE              | R        | 01/11/22          | 02/11/22     |                  |           | N            |
| Vendor Total:   | 149.00             |                                    |                                   |          |                   |              |                  |           |              |
| Z25183 SHAW'S GARAGE INC                                      |                    |                                    |                                   |          |                   |              |                  |           |              |
| 22000080 01/21/22 PU#1  |                    |                                    |                                   |          |                   |              |                  |           |              |
| 1 PU#1-MEYER VEHICLE HARNESS                                  | 295.00             | 2-01-26-290-213                    | B EQUIPMENT REPAIRS & MAINTENANCE | R        | 01/21/22          | 02/11/22     |                  | 220103010 | N            |
| Vendor Total:   | 295.00             |                                    |                                   |          |                   |              |                  |           |              |
| venuor rotar:   | 293.00             |                                    |                                   |          |                   |              |                  |           |              |

| /endor # Name<br>PO # PO Date Description<br>Item Description                        |        | Contract PO Type<br>Charge Account      | Acct Type Description                     | Stat/Chk | First<br>Enc Date |                      | Chk/Void<br>Date | Invoice                  | 1099<br>Excl |
|--|--------|---|---|----------|-------------------|----------------------|------------------|--------------------------|--------------|
| 225885 STAPLES BUSINESS ADVANTAGE  |        |   |   |          |                   |                      |                  |                          |              |
| 22000160 02/08/22 OFFICE SUPPLIES 2022 3 OFFICE SUPPLIES 2022 4 OFFICE SUPPLIES 2022 |        | B<br>2-01-25-240-202<br>2-01-20-100-202 | B SUPPLIES AND TOOLS B SUPPLIES AND TOOLS | R<br>R   |                   | 02/11/22<br>02/11/22 |                  | 3497046261<br>3497398365 | N            |
| Vendor Total:  | 779.54 |   |   |          |                   |                      |                  |                          |              |
| ZEPMA500 ZEP MANUFACTURING COMPANY   |        |   |   |          |                   |                      |                  |                          |              |
| 22000068 01/18/22 RAPID SORB PADDS_100CT 1 RAPID SORB PADS                           | 167.87 | 2-01-26-315-205                         | B OILS AND LUBRICANTS                     | R        | 01/18/22          | 02/11/22             |                  | 9006748490               | N            |
| Vendor Total:  | 167.87 |   |   |          |                   |                      |                  |                          |              |

| otals by Year-Fund<br>Fund Description | Fund           | Budget Rcvd                 | Budget Held | Budget Total           | Revenue Total | G/L Total | Project Total        | Total                    |
|--|----------------|-----------------------------|-------------|------------------------|---------------|-----------|----------------------|--------------------------|
| SENERAL CURRENT FUND                   | 1-01           | 49,119.01                   | 0.00        | 49,119.01              | 0.00          | 0.00      | 0.00                 | 49,119.01                |
| ATER OPERATING FUND                    | 1-05           | 9,009.27                    | 0.00        | 9,009.27               | 0.00          | 0.00      | 0.00                 | 9,009.27                 |
| OLID WASTE OPERATING FUND Year         | 1-07<br>Total: | 11,534.00<br>69,662.28      | 0.00        | 11,534.00<br>69,662.28 | 0.00          | 0.00      | 0.00                 | 11,534.00<br>69,662.28   |
| ENERAL CURRENT FUND                    | 2-01           | 4,302,300.48                | 0.00        | 4,302,300.48           | 0.00          | 0.00      | 0.00                 | 4,302,300.48             |
| ATER OPERATING FUND                    | 2-05           | 11,467.28                   | 0.00        | 11,467.28              | 0.00          | 0.00      | 0.00                 | 11,467.28                |
| OLID WASTE OPERATING FUND              | 2-07           | 56,957.70                   | 0.00        | 56,957.70              | 0.00          | 0.00      | 0.00                 | 56,957.70                |
| SCROW FUNDS<br>Year                    | 2-25<br>Total: | <u>0.00</u><br>4,370,725.46 | 0.00        | 0.00<br>4,370,725.46   | 0.00          | 0.00      | 2,178.06<br>2,178.06 | 2,178.06<br>4,372,903.52 |
| ENERAL CAPITAL FUND                    | C-04           | 295,189.45                  | 0.00        | 295,189.45             | 0.00          | 0.00      | 0.00                 | 295,189.45               |
| ENERAL CURRENT FUND                    | G-01           | 7,454.58                    | 0.00        | 7,454.58               | 0.00          | 0.00      | 0.00                 | 7,454.58                 |
| Year                                   | G-03<br>Total: | 1,764.98<br>9,219.56        | 0.00        | 1,764.98<br>9,219.56   | 0.00          | 0.00      | 0.00                 | 1,764.98<br>9,219.56     |
| ECREATION TRUST FUND                   | R-15           | 618.80                      | 0.00        | 618.80                 | 0.00          | 0.00      | 0.00                 | 618.80                   |
| OLID WASTE CAPITAL FUND                | S-08           | 30,000.00                   | 0.00        | 30,000.00              | 0.00          | 0.00      | 0.00                 | 30,000.00                |
| ENERAL TRUST FUNDS                     | T-17           | 3,808.73                    | 0.00        | 3,808.73               | 0.00          | 0.00      | 0.00                 | 3,808.73                 |
| NIMAL (DOG/CAT) TRUST FUND             | T-20           | 1,435.20                    | 0.00        | 1,435.20               | 0.00          | 0.00      | 0.00                 | 1,435.20                 |
| DAH TRUST FUND                         | T-22           | 375.00                      | 0.00        | 375.00                 | 0.00          | 0.00      | 0.00                 | 375.00                   |
| EN SPACE TRUST FUND<br>Year            | T-26<br>Total: | 2,242.30<br>7,861.23        | 0.00        | 2,242.30<br>7,861.23   | 0.00          | 0.00      | 0.00                 | 2,242.30<br>7,861.23     |
| ATER CAPITAL FUND                      | W-06           | 1,776.04                    | 0.00        | 1,776.04               | 0.00          | 0.00      | 0.00                 | 1,776.04                 |

| Totals by Year-Fun<br>Fund Description | d<br>Fund           | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total | Total        |
|--|---------------------|--------------|-------------|--------------|---------------|-----------|---------------|--------------|
|  | Total Of All Funds: | 4,785,052.82 | 0.00        | 4,785,052.82 | 0.00          | 0.00      | 2,178.06      | 4,787,230.88 |

Page No: 31

| Project Description | Project No.  | Rcvd Total | Held Total | Project Total |
|---------------------|--------------|------------|------------|---------------|
| Chatham River Road  | 9000006175   | 2,178.06   | 0.00       | 2,178.06      |
| Total Of A          | ll Projects: | 2,178.06   | 0.00       | 2,178.06      |



### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

### **RESOLUTION #22-112**

### RESOLUTION TO SET THE ANNUAL RATES OF COMPENSATION FOR CROSSING GUARD, JENNIFER DUTIEL, FOR THE YEAR 2022

**WHEREAS**, Ordinance #17-10, adopted by the Mayor and Council of the Borough of Chatham on November 27, 2017, established the minimum and maximum rate of pay for the various positions in the Borough of Chatham; and

**WHEREAS**, specific rates of pay must be established for each individual employee of the Borough.

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Chatham that the hourly rate of pay of \$23.87 shall be established for Jennifer Dutiel.

**BE IT FURTHER RESOLVED**, that all other Borough officials and employees are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

| Adopted: February 14, 2022 |                      |
|----------------------------|----------------------|
| Attest:                    | BOROUGH OF CHATHAM   |
| Stephen W. Williams        | Thaddeus J. Kobylarz |
| Acting Borough Clerk       | Mayor                |

#### **CERTIFICATION**

I, Stephen Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.

Stephen Williams, Acting Borough Clerk

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### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

### **RESOLUTION #22-113**

### RESOLUTION AUTHORIZING A REFUND FOR PROPERTY TAX OVERPAYMENT

**WHEREAS**, there appears on the tax records an overpayment for the 1st Quarter taxes as shown below, and;

**WHEREAS**, the Tax Collector recommends the refund of such overpayment to be made as follows:

BLOCK/LOT OWNERS/PROPERTY LOCATION AMOUNT TAX QTR.

124/23.03 Hung, Jenny \$5,134.68 2022 1st Qtr.

3 Colonial Way \*Homeowner accidentally paid twice.

\*Please make check payable and mail to the above homeowner

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Chatham that it hereby authorizes the Borough Tax Collector to process a refund of property taxes as herein referenced.

| Adopted: February 14, 2022 |                      |
|----------------------------|----------------------|
| Attest:                    | BOROUGH OF CHATHAM   |
| Stephen W. Williams        | Thaddeus J. Kobylarz |
| Acting Borough Clerk       | Mayor                |

#### CERTIFICATION



#### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

### **RESOLUTION #22-114**

# RESOLUTION AUTHORIZING THE AWARD OF NON-FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT FOR MUNICIPAL ENGINEERING SERVICES – RESURFACING OF HILLSIDE AVE FROM MAPLE STREET TO WATCHUNG AVENUE

**WHEREAS**, there exists a need to enter into a non-fair and open professional services contract for the Municipal Engineering Services for Resurfacing of Hillside Avenue pursuant to the provisions of N.J.S.A. 40A:11-5(1)(a); and

**WHEREAS**, such services constitute professional services as defined by the New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i) and N.J.S.A. 19:44A-20.5, which may be awarded without advertisement for bids or bidding in that the required services must be performed by persons authorized by law to practice a recognized profession, whose practice is regulated by law, of the performance of which requires knowledge of an advanced and specialized type; and

**WHEREAS**, Colliers Engineering and Design possesses the experience necessary in their respective profession and the Mayor and Council have determined that the award of the contract would be in the best interests of the Borough; and

WHEREAS, Colliers Engineering and Design, its subsidiaries, assigns, or principals controlling in excess of 10% of the firm have submitted to the Borough a Business Entity Disclosure Certification pursuant to the New Jersey Pay-to-Play Act, N.J.S.A. 19:44A-1 et seq., a completed Disclosure of Investment Activities in Iran pursuant to Public Law 2012, C.25, a New Jersey Business Registration Certificate, a completed affirmative action report (Form AA-302) and a completed W-9 form; and

**WHEREAS**, Borough of Chatham's CFO has certified that there are funds available in budget account C-04-55-921-701; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Borough of Chatham, County of Morris, State of New Jersey that a contract be processed and awarded to Colliers Engineering and Design in the amount not to exceed \$17,200 for engineering services associated with Resurfacing of Hillside Avenue; and

**BE IT FURTHER RESOLVED**, that the Mayor and Clerk are hereby authorized and directed to execute a contract with Colliers Engineering and Design in the amount not to exceed \$17,200.



### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

| Adopted: February 14, 2022 |                      |
|----------------------------|----------------------|
| Attest:                    | BOROUGH OF CHATHAM   |
|                            |                      |
| Stephen W. Williams        | Thaddeus J. Kobylarz |
| Acting Borough Clerk       | Mayor                |
|                            |                      |

### CERTIFICATION



#### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW IERSEY 07928

### **RESOLUTION #22-115**

## RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT FOR MUNICIPAL ENGINEERING SERVICES – WASHINGTON AVENUE ROADWAY IMPROVEMENTS

**WHEREAS**, there exists a need to enter into a non-fair and open professional services contract for the Municipal Engineering Services for Washington Avenue Roadway Improvements pursuant to the provisions of N.J.S.A. 40A:11-5(1)(a); and

**WHEREAS**, such services constitute professional services as defined by the New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i) and N.J.S.A. 19:44A-20.5, which may be awarded without advertisement for bids or bidding in that the required services must be performed by persons authorized by law to practice a recognized profession, whose practice is regulated by law, of the performance of which requires knowledge of an advanced and specialized type; and

**WHEREAS**, Colliers Engineering and Design possesses the experience necessary in their respective profession and the Mayor and Council have determined that the award of the contract would be in the best interests of the Borough; and

**WHEREAS**, Colliers Engineering and Design, its subsidiaries, assigns, or principals controlling in excess of 10% of the firm have submitted to the Borough a Business Entity Disclosure Certification pursuant to the New Jersey Pay-to-Play Act, N.J.S.A. 19:44A-1 et seq., a completed Disclosure of Investment Activities in Iran pursuant to Public Law 2012, C.25, a New Jersey Business Registration Certificate, a completed affirmative action report (Form AA-302) and a completed W-9 form; and

**WHEREAS**, Borough of Chatham's CFO has certified that there are funds available in budget account C-04-55-921-701, C-04-55-917-007, C-04-55-920-005, and C-04-55-920-003; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Borough of Chatham, County of Morris, State of New Jersey that a contract be processed and awarded to Colliers Engineering and Design in the amount not to exceed \$28,000 for engineering services associated with Washington Avenue Roadway Improvements;

**BE IT FURTHER RESOLVED**, that the Mayor and Clerk are hereby authorized and directed to execute a contract with Colliers Engineering and Design in the amount not to exceed \$28,000.



### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

| Adopted: February 14, 2022               |                               |
|--|-------------------------------|
| Attest:                                  | BOROUGH OF CHATHAM            |
| Stephen W. Williams Acting Borough Clerk | Thaddeus J. Kobylarz<br>Mayor |

### CERTIFICATION



Adopted: February 14, 2022.

### Vorough of Chatham

#### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

### **RESOLUTION #22-116**

# RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT WITH SEWARD JOHNSON ATELIER, INC. TO EXHIBIT THE OUTDOOR SCULPTURE ENTITLED "ATTIC TROPHY (VI)" IN THE BOROUGH OF CHATHAM

**WHEREAS**, the Borough of Chatham (the "Borough") entered into an agreement with the Sculpture Foundation, Inc. dated May 5, 2010 to exhibit the sculpture entitled Attic Trophy (the "Agreement") in the Borough; and

**WHEREAS**, the Sculpture Foundation, Inc. transferred ownership of Attic Trophy to Seward Johnson Atelier, Inc.; and

**WHEREAS**, the Borough, upon the recommendation of the Public Arts Council (Advisory Committee), wishes to re-enter into a License Agreement with Seward Johnson Atelier, Inc. for the loan of a new outdoor sculpture entitled Attic Trophy (VI) for the period of February 15, 2022 to February 15, 2024 for public exhibition in the Borough; and

**WHEREAS**, the Mayor and Borough Council have determined that the continued exhibition of this sculpture promotes public appreciation and knowledge of public sculpture and the fine arts and desires to authorize the execution of the License Agreement.

**BE IT RESOLVED**, by the Council of the Borough of Chatham that the Mayor is hereby authorized to execute a License Agreement with Seward Johnson Atelier, Inc. for the loan of the outdoor sculpture, Attic Trophy (VI), for the period of February 15, 2022 to February 15, 2024 for public exhibition in the Borough; and

**BE IT FURTHER RESOLVED** that all Borough officials are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

| 1100ptou: 1 0010m1                       |                               |
|--|-------------------------------|
| Attest:                                  | BOROUGH OF CHATHAM            |
| Stephen W. Williams Acting Borough Clerk | Thaddeus J. Kobylarz<br>Mayor |
|  | Mayor                         |

#### CERTIFICATION

I, Stephen Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.

Stephen Williams, Acting Borough Clerk



#### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

### **RESOLUTION #22-117**

RESOLUTION OF THE BOROUGH OF CHATHAM, COUNTY OF MORRIS, STATE OF NEW JERSEY TO ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2021 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) / EMERGENCY MANAGEMENT AGENCY ASSISTANCE (EMAA)

WHEREAS, the Borough of Chatham Office of Emergency Management has been awarded the Emergency Management Performance Grant (EMPG) / Emergency Management Agency Assistance (EMAA) grant, subgrant award #FY21-EMPG-EMAA-1404 from the New Jersey State Police, Office of Emergency Management. The subgrant, consisting of \$10,000.00 Federal Award with no requirement to match, is for the purpose of enhancing and sustaining the Borough's all-hazards emergency management capabilities and enhancing the Borough's ability to prevent, respond to, and recover from acts of terrorism, natural disasters, or other catastrophic events; and

**WHEREAS**, the Borough of Chatham will use these funds to enhance its Emergency Management Program and that the funds will be used for Emergency Management purposes; and

WHEREAS, the award period is from July 1, 2021 to June 30, 2022; and

**WHEREAS**, the subgrant award incorporates all conditions and representations contained or made in application and notice of award; and

**WHEREAS**, the Borough of Chatham Office of Emergency Management, designated by the New Jersey State Police, Office of Emergency Management, has submitted an Application for a Subgrant Award that has been required by the said New Jersey State Office of Emergency Management.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Chatham, in the County of Morris, State of New Jersey:

- 1. That the Mayor and Council of the Borough of Chatham do accept the award of the FFY21 Emergency Management Performance Grant Program (EMPG), Emergency Management Agency Assistance Subgrant (EMAA) in the amount of \$10,000.00 of federal funds from the New Jersey State Police, Office of Emergency Management.
- 2. That the Chief Financial Officer and the Emergency Management Coordinator for the Borough of Chatham are authorized to sign the appropriate subgrant award documents.
- 3. That copies of this resolution shall be forwarded to the New Jersey State Police, Office of Emergency Management, the City Business Administrator, the Chief Financial Officer, and the County Division of Emergency Management and Office of Treasury



### **BOROUGH HALL**

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

| Adopted: February 14, 2022               |                               |
|--|-------------------------------|
| Attest:                                  | BOROUGH OF CHATHAM            |
| Stephen W. Williams Acting Borough Clerk | Thaddeus J. Kobylarz<br>Mayor |

### CERTIFICATION



### **BOROUGH HALL**

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### **RESOLUTION #22-118**

### RESOLUTION TO ADJOURN INTO CLOSED SESSION

**BE IT RESOLVED** by the Borough Council of the Borough of Chatham that it shall adjourn into closed session to discuss the following subject matter(s) without the presence of the public in accordance with the provisions of R.S. 10:4-12b:

• Pending Affordable Housing litigation and Attorney Client privileged advice regarding Affordable Housing – Kendra Lillie and Robert Powell

**BE IT FURTHER RESOLVED**, the matter(s) discussed will be made known to the public at such time as appropriate action is taken on said matter(s), and when disclosure will not result in unwarranted invasion of individual privacy or prejudice to the best interests of the Borough of Chatham, provided such disclosures will not violate Federal, State, or local statutes and does not fall within the attorney-client privilege. The Borough Council will not return to public session after this closed session.

| Adopted: February 14, 2022               |                            |
|--|----------------------------|
| Attest:                                  | BOROUGH OF CHATHAM         |
| Stephen W. Williams Acting Borough Clerk | Thaddeus J. Kobylarz Mayor |

#### CERTIFICATION

I, Stephen W. Williams, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on February 14, 2022.

Stephen W. Williams, Acting Borough Clerk