## CHATHAM BOROUGH SHADE TREE COMMISSION

#### MEETING AGENDA September 19, 2017

# **CALL MEETING** The meeting will be called to order at 7:30 p.m. **TO ORDER**

## STATEMENT REGARDING ADEQUATE NOTICE OF MEETING

Pursuant to the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6 et. seq., adequate notice of this meeting has been provided by including same in the Annual Notice, copies of which were posted on the official bulletin board on the main floor of Borough Hall, emailed to the Chatham Courier, the Daily Record, and the Alternative Press on January 5, 2017 and was filed in the office of the Borough Clerk. Amended Annual Meeting Notice was provided to the Chatham Courier, the Daily Record, and the Alternative Press on March 20, 2017 and was filed in the office of the Borough Clerk.

## ROLL CALL

Colleen Truppo Christopher Jadro Fran Drew Kenneth S. Fekete, Sr. Dean Wilson Kristy Chmura Kenneth Chmura, 1st Alternate Thaddeus Kobylarz, 2<sup>nd</sup> Alternate Council Member James Collander, Council Liaison Liz Holler, Minutes Secretary

## **PUBLIC COMMENTS**

## NOTICE OF PUBLIC COMMENT TIME LIMIT

Hearing of citizens during the Public Comment section of the Agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

## MOTION ADOPT MEETING MINUTES

**BE IT RESOLVED** by the Chatham Borough Shade Tree Commission that the minutes from the following meeting are hereby approved as prepared and shall be filed as a permanent record in the Borough Clerk's office:

## August 15, 2017

Approved minutes shall be filed as a permanent record in the Borough Clerk's office.

#### **NEW BUSINESS**

- 1. Invited Speaker: Robin Kline, Borough Clerk
- 2. 2018 Annual Budget
- 3. Interfaith Green Circle of Chatham & Summit

#### **OLD BUSINESS**

- 1. Windshield Survey & Planting Update
- 2. Presentation to the Borough Council
- 3. Volunteer Opportunities

## ADJOURNMENT