# CHATHAM BOROUGH BOARD OF HEALTH REGULAR MEETING AGENDA - VIRTUAL April 8, 2021

4:30pm

#### **CALL MEETING TO ORDER:**

The meeting will be called to order via Zoom at 4:30pm

### STATEMENT REGARDING ADEQUATE NOTICE OF MEETING

In compliance with the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6 et. seq., adequate notice of this meeting has been provided by publishing a copy of the Reorganization and Regular Meeting notice in the Chatham Courier, the Daily Record, and the Alternative Press on January 8, 2021 a copy of which was posted on the official bulletin board on the main floor of Borough Hall, and was filed in the office of the Borough Clerk. Notice of the time change for this meeting was provided to the press on April 6, 2021.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/89385239144?pwd=KzBZYURMK2RNcXRiZjVieXBZTDk0Zz09

Passcode: 714408

Or One tap mobile:

US: +13126266799,,89385239144#,,,,\*714408# or +19292056099,,89385239144#,,,,\*714408#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669

900 6833 or +1 253 215 8782

Webinar ID: 893 8523 9144

Passcode: 714408

International numbers available: https://us02web.zoom.us/u/kb7AMKINzY

#### **ROLL CALL**

Micki Chaput

Lisa DeRosa, R.N.

Kay Kaiser, R.N.

Shelliam Lee

Andrew Zoltan

Lara Friedenfelds

Robert Weber

Council Liaison Leonard Resto

Bridget Colendenski, R.N., Public Health Nurse Megan Avallone, Health Officer, Westfield Regional Department of Health Beau Preston, R.E.H.S., Westfield Regional Department of Health Melanie Politi, BOH Secretary

#### **PUBLIC COMMENT:**

#### NOTICE OF PUBLIC COMMENT TIME LIMIT:

Hearing of citizens during the Public Comment section of the Agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

#### MOTION TO ADOPT MEETING MINUTES

**MOTION** to approve, as prepared, the following meeting minutes:

March 11, 2021

Approved minutes shall be filed as a permanent record in the Borough Clerk's office.

#### **REPORTS**

- 1. Nursing Report
- 2. R.E.H.S. Report
- 3. Financial Reports
- 4. Vital Statistics Report
- 5. Animal Control Report
- 6. Pest Control Report
- 7. Health Officer Monthly Update

### **DISCUSSION ITEM(S)**

- 1. Coronavirus update
- 2. Sign Board

- 3. Vaccine Information
- 4. Goals for 2021

## **OLD BUSINESS**

## **ADJOURNMENT**