

**CHATHAM BOROUGH BOARD OF HEALTH  
REGULAR MEETING AGENDA - *VIRTUAL*  
March 11, 2020**

**4:30pm**

**CALL MEETING TO ORDER:**

The meeting will be called to order via Zoom at 4:30pm.

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**STATEMENT REGARDING ADEQUATE NOTICE OF MEETING**

In compliance with the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6 et. seq., adequate notice of this meeting has been provided by publishing a copy of the Reorganization and Regular Meeting notice in the Chatham Courier, the Daily Record, and the Alternative Press on January 8, 2021 a copy of which was posted on the official bulletin board on the main floor of Borough Hall, and was filed in the office of the Borough Clerk.

\*Notice of the time change for tonight's meeting was provided to the press on March 8, 2021.

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Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82755429381?pwd=NIJNbHUwT3RrNXhTT09aVlpsTnk0dz09>

Passcode: 598039

Or iPhone one-tap :

US: +13017158592,,82755429381#,,,,\*598039# or +13126266799,,82755429381#,,,,\*598039#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 827 5542 9381

Passcode: 598039

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**ROLL CALL**

Micki Chaput

Lisa DeRosa, R.N.

Kay Kaiser, R.N.

Shelliam Lee

Andrew Zoltan

Lara Friedenfelds

Robert Weber

Council Liaison Leonard Resto

Bridget Colendenski, R.N., Public Health Nurse

Megan Avallone, Health Officer, Westfield Regional Department of Health

Beau Preston, R.E.H.S., Westfield Regional Department of Health

**PUBLIC COMMENT:**

**NOTICE OF PUBLIC COMMENT TIME LIMIT:**

Hearing of citizens during the Public Comment section of the Agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

**MOTION TO ADOPT MEETING MINUTES**

**MOTION** to approve, as prepared, the following meeting minutes:

February 11, 2021

Approved minutes shall be filed as a permanent record in the Borough Clerk's office.

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**REPORTS**

1. Nursing Report
  2. R.E.H.S. Report
  3. Financial Reports
  4. Vital Statistics Report
  5. Animal Control Report
  6. Pest Control Report
  7. Health Officer Monthly Update
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**DISCUSSION ITEM(S)**

- 1) Discussion re: pools, farmers market and Fishawack (currently not scheduled)
- 2) Possibility of affirmation of local eateries which are in total compliance with government guidelines: to encourage increased patronage of our local establishments
- 3) Goals for coming year: no longer requested by mayor but we can continue this practice.
- 4) Communication needs for next few weeks re vaccine.
- 5) Discussion of need for a community "board", to highlight important issues ...
- 6) Any new local health issues for board discussion

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**OLD BUSINESS**

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**ADJOURNMENT**